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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87030475

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
T#3333 TRAN 3405 01/15/87 16:18:00
#7087 # A * 87-030475
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The Laredo National Bank

of the County of Webb and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ^{es} hereby remise, release, convey and quit-claim unto Fuddruckers, Inc., a Texas corporation, (NAME AND ADDRESS) its successors,

~~XXXX~~ legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 21 day of June 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 65081796, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

See Exhibit A attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 12th

By: C. Edward Whitworth (SEAL)
Title: Exec. Vice-Pres
700 N. ST. MARY'S ST. SW. COOK COUNTY, ILL. 60015 (SEAL)

STATE OF TEXAS

COUNTY OF WEBB } ss.

1. Graciela Guajardo
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C. Edward Whitworth, Exec. Vice-Pres personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth



Given under my hand and official seal, this 12th day of Jan., 19 87
Graciela Guajardo
Notary Public

Commission expires

This instrument was prepared by

(NAME AND ADDRESS)

207855- JB/STO T102

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87-030475

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UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

87030475

EXHIBIT "A-3"

PARCEL 1:

LOT 6 IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF TOWNCENTER SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 9, 1981 AS DOCUMENT NO. 26,024,524 AND PLAT OF CORRECTION RECORDED ON JUNE 24, 1982 AS DOCUMENT NO. 26,270,570.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO, PARCEL 1 FOR INGRESS, EGRESS, DELIVERY, PARKING OF VEHICLES, PASSAGE AND ACCOMMODATION OF PEDESTRIANS, AND THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF PRESENT AND FUTURE "UTILITY LINES", CREATED BY THAT CERTAIN RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED SEPTEMBER 28, 1981 ("REAOA") FILED FOR RECORD IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS (THE "PUBLIC OFFICE") ON OCTOBER 9, 1981 AS DOCUMENT NO. 26,024,548, WHICH REAOA WAS AMENDED BY THAT CERTAIN FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED AS OF SEPTEMBER 28, 1981 ("FROREAOA") FILED FOR RECORD IN THE PUBLIC OFFICE ON FEBRUARY 10, 1983 AS DOCUMENT NO. 26,503,823, IN OVER, ALONG ACROSS AND UNDER THE "COMMON AREAS" OF PARCEL 1, PARCEL 2, PARCEL 3 AND PARCEL 5 THEREIN AND THE "COMMON AREAS" OF LOT 4 IN TOWNCENTER SUBDIVISION, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION, AS AFORESAID, ALL AS DEFINED IN THE FROREAOA OR AS SHOWN ON THE SITE PLAN ATTACHED TO THE FROREAOA AND MARKED "SCHEDULED C".

PARCEL 3:

EASEMENTS FOR INGRESS, EGRESS, PASSAGE, DELIVERY AND PARKING, AS ESTABLISHED IN AN EASEMENT AND OPERATION AGREEMENT RECORDED APRIL 19, 1985 AS DOCUMENT 27,517,237.

PARCEL 4:

PERPETUAL, NON-EXCLUSIVE EASEMENT OVER LOT 7 IN TOWNCENTER SUBDIVISION FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR AND RELOCATION OF UNDERGROUND UTILITIES, CREATED, LIMITED AND DEFINED BY THAT CERTAIN EASEMENT AND OPERATION AGREEMENT RECORDED NOVEMBER 29, 1983 AS DOCUMENT 26,878,023.

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PARCEL 5:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AND UTILITIES UPON, UNDER ALONG AND ACROSS THE "COMMON AREAS", THE "OUTPARCELS" AND THE "TRU PARCEL", ALL AS CREATED, LIMITED AND DEFINED IN THAT CERTAIN EASEMENT AND OPERATION AGREEMENT RECORDED APRIL 19, 1985 AS DOCUMENT 27,517,237.

PARCEL 6:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR AND RELOCATION OF UNDERGROUND UTILITIES, CREATED, LIMITED AND DEFINED BY THAT CERTAIN EASEMENT AND OPERATION AGREEMENT RECORDED JULY 14, 1983 AS DOCUMENT 26,688,313, OVER, UPON, UNDER, ALONG AND ACROSS THAT PART OF LOTS 2 AND 9 IN TOWNCENTER SUBDIVISION DESCRIBED IN SCHEDULE C OF SAID DOCUMENT.

PERMANENT TAX INDEX NUMBER: 31-21-400-016-0000^{MBP} VOLUME: 179^{DR}

STREET ADDRESS: FUDDRUCKER #90
300 TOWN CENTER
MATTESON, ILLINOIS 60443

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