

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

Loan Number 000328799

87030846

12.00

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELLEN JUDITH EISEN, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing date the 8TH day of NOVEMBER, A.D. 19 79 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 25315857, and in book --- of records, on page ---, as document No. ---, to the premises therein described as follows, to wit:

"SEE ATTACHED RIDER"

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 JAN 16 AM 11:18

87030846

Tax I.D. #17042090431010
Commonly Known As: 88 W. Schiller

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situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 20TH day of NOVEMBER, A.D. 19 86

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]* Vice President

Attent: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALL IN FULL DE NO ABS-T SPECIAL * 7072285 * 11/11/86

UNOFFICIAL COPY

RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To: *Allen ... #1201*
88 W. Schiller
Chicago, IL 60610
BOX 333-CA
DF

Property of Cook County Clerk

MY COMMISSION EXPIRES MARCH 22, 1987 Notary Public

GIVEN under my hand and Notarial Seal this 24TH day of NOVEMBER, 1986

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own Secretary did also then and there acknowledge that

Corporation, for the uses and purposes herein set forth: and the said MARY ANN BEHRINGER, ASSISTANT

Vice President and ASSISTANT they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth: and the said

personally known to me, the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation.

I, IRENE E. McDONALD, Vice President of the ELMER CWIK, JR. A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS
COUNTY OF COOK

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Unit No. 1201L in Lowell House Condominium as delineated on a survey of the South 98.50 feet of Lot 8 in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and Parts of Lots and Vacated Alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; together with that part of the following described premises lying below an elevation of +20.30 Chicago datum: the South 99.89 feet of Lot 6, Lot 8 (except the South 98.50 feet thereof) all in said Chicago Land Clearance No. 3 and Lots 1, 2, 3, 4 and 5 in the Resubdivision of Lots 26, 27, 30 and 31 in Burton's Subdivision of Lot 14 in said Bronson's Addition to Chicago; all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. AS-288-079 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.