OFFICIAL COPY / / 3

Loan No. 121624-2

THIS SPACE RESERVED FOR PILING STAMP

87030978

RELEASE OF MORTGAGE

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

DONALD J. GREY AND ELIZABETH A. GREY, HIS WIFE

PERCY WILSON MORTGAGE AND FINANCE CORPORATION Mortgagee:

Date of Mortgage: June 10, 1969* June 2, 1969 Date Filed for Record:

Recorded: County of COOK , State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) - - -, at Page as Document No. 2086.200 *Re-recorded on August 5, 1969 as Document No. 20920073

Lot 14189 in Section & Weathersfield Unit 14 being a Subdivision in the North Half of Section 28. Township 41, North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on August 13, 1968 as Document #20583111.

07-28-210/025. 711 BOXLODOO DR. Schaumburg hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidence Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereimo

annexed this 9th day of December , 19-86 -Formerly: Occidental Life Insurance Company of California TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

> pacond Vice President

Thomas E. Atkinson.

XXXXXXXXXXXXX Second Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

, 19 86 , personally Before me, a Notary Public in and for said State, on this 9th day of December P. B. Baumgartner E. Atkinson personally known, who being by me duly sworn, did say that they are respectively the Vice President and ROBBERT of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MAIL 70:

Ms Gings Stace
The First Nath Rank of Elpin.
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Hgm, IL 10130
BOX 333-CA

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