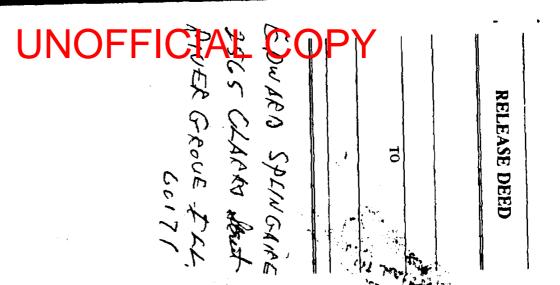
RELEASE DEED

UNOFFICIAL COPY....

KNOW ALL MEN BY THESE PRESENTS, A

THAT	HOWARD I. BASS, SUCCESSOR TRUSTEE
of the County of <u>COOK</u> for other good and valuable	and State of ILLINOIS for and in consideration of one dollar, and considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-clain	munto EDWARD SPLINGAIRE AND VIRGINIA SPLINGAIRE (HIS WIFE)
2	565 CLARKE STREET, RIVER GROVE, ILLINOIS 60171
	to assigns, all the right, title, interest, claim, or demand whatsoever. HE may by a certain TRUST DEED, bearing date the 31ST day of
AUGUSC , 19 77	and recorded in the Recorder's Office of COOK County, in the
State of ILL TROIS	n Bookas Document Number
24 276 263 the p	remises therein described, situated in the County of COOK, State of
ILLINOIS, as foliovs, t	
LOT \$5 AND THE EAST	T 24 FEET OF LOT 16 IN BLOCK 15 IN FEUERBORN AND KLODES ING A SUBDIVISION OF THE SOUTH EAST 1/4 LYING SOUTH OF THE INE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE RIDIAN. GOO PROPERTY INDEX NUMBERS 50.115
BELMONT TERRACE BE	ING A SUBDIVISION OF THE SOUTH EAST 1/4 LYING SOUTH OF THE
INDIANA BOUNDARY L	INE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MER	RIDIAN.
	6,00 ,115
	D-23-435-008- UNIT UNIT
^	BA BLK PCL UNIT
	I m.C
together with all the appurten	ances and privileges thereunto belonging or appertaining.
* * * * * * * * * * * * * * * * * * * *	d_and seal_this_Twenty-Fourthy of November19_78_
	(SEAL)
	HOWARD I. BASS, SUCCESSOR TRUSTEE (SEAL)
STATE OF ILLINOIS	
COUNTY OF COOK	
	1, the undersigned,
his instrument was prepared by: UNITY SAVINGS ASSOCIATION 4242 North Harlem Avenue Chicago, inmois 60634 M-J. Manusculus	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD I. BASS. SUCCESSOR TRUSTEE
	personally known to me to be the same person, whose name 1.S. subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
	Oiven under my hand and official notorial seal, this 24th day of November 1978.
	Santara & Philameter

FOR THE PROTECTION OF THE CONNER, THIS RELEASE SHOULD BE FILED MOVE THE RECORDER OF CHEOS IN WHOSE OFFICE THE MULTIMAZINE OR DEED OF TRUST WAS FILED.



DEPT-01 RECORDING \$11.25 THOSES TRAN 3559 01/15/87 15:13:00 #7000 # A # B 7 B 555 COOK COUNTY RECORDER

Property of County Clarking Clarking

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