(Individual to Individual)

THE GRANTOR S, PORTER J. PIERCE and Myrna O. Pierce his wife

of the Village of Lemont County of Cook State of Illinois for and in consideration of

Ten and no/ 100----- DOLLARS, and other good and valuable in hand paid,

CONVEY \_\_\_ and WARRANT \_\_\_ to

JOHN J. SOBANSKI and THERESA E. SOBANSKI, his wife, 6007 S. Austin, Chicago, IL.

87031483

DEPT-01 RECORDING T#4444 TRAN 9332 91/16/87 19:53:00

#7584 # D \*-87-631483

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 8 in Sylven Woods, a subdivision of the West 100 acres of the South West Cuarter of Section 34, Township 37 North, Range 11, East of the Trird Principal Meridian (except the North 1349.80 feet) in Cook County, Illinois.

STATE OF ILLEGOES 7

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in ten uncy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 22-34-304-014-0000 Address(es) of Real Estate: 14225 Hawthorne, Lemon: Illinois 60439

DATED this 30th day of December 1986

RIDERS" OR

PLEASE PRINTOR

(SEAL) Myrna @ P.

TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL)

ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of \_\_\_\_Cook\_\_\_\_ said County, in the State aforesaid, DO HEREBY CERTITY that PORTER J. PIERCE and MYRNA PIERCE, his wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowled ed that the Ysigned, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the HOTARY FUBLIC STATE OF ELECTRIC dease and waiver of the right of homestead.
COMMISSION REP. OCT 29,1990

Given under my hand and official seal, this \_\_\_\_\_ 9th

-87**=03148**3

Commission expires October 29, 1990

This instrument was prepared by Nick Mlade, 3300 S. Harlem Riverside, IL. 60546

(Address (City, State and Zip) 387 SEND SUBSEQUENT TAX BILLS TO

GEORGE E. COLE®

INDIVIDUAL TO INDIVIDUAL

70

Stopperity of Cook County Clerk's Office