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87031514

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, Oxford Finance Company (the "Assignee") of 6701 N. Broad St., Phila., PA. 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated November 13, 1986, from Carol Roskopf and James Roskopf, Jr. to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86-564045 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 11th day of December, 1986.

APEX NATIONAL MORTGAGE CORP.

By: [Signature] (SEAL)
Edward Sickles

Title: President

ACKNOWLEDGEMENT

State of PA)
) SS
County of Bucks)

The foregoing instrument was acknowledged before me this 11th day of December, 1986, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

[Signature]
Notary Public

My Commission Expires:

THOMAS E. STRESSMAN, SR.
Notary Public, Middletown Twp., Bucks Co.
My Commission Expires Aug. 11, 1990



THIS INSTRUMENT PREPARED BY:
Solomon, Rosenfeld, Elliott & Stiefel, Ltd.
30 North LaSalle Street, Suite 2700
Chicago, Illinois 60602



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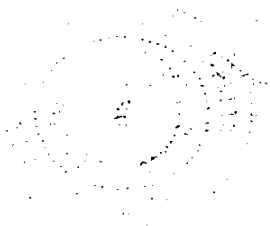
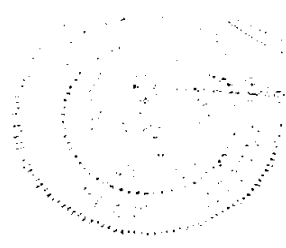
DEPT-01 RECORDING \$11.25
#14444 TRM 0333 01/16/87 11:01:00
#7615 #12 #7-6-87-6-1514
COOK COUNTY RECORDER

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CHICAGO, ILL. 60601

REC-10-12-



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"EXHIBIT"

LOT 15 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION
OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-19-401-014

HCO HO

Commonly known as 30 West New Ave. Lemont , Illinois 60439

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