

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 16 AM 10:56

87031093

RELEASE OF MORTGAGE

Loan No. 661007-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

11.00

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto Philip Dominguez, bachelor

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25658058 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

Property Address:
Permanent Index Number:

1902 Lee St., Evanston, IL 60202
Parcel 7 10 24 123 053 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of January, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 169
Mail to:
Philip Dominguez
1902 Lee St.
Evanston, IL 60202

REF TITLE AGENCY ORDER # C-11002

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1964 JAN 18 AM 10 28

RELEASE OF MORTGAGE

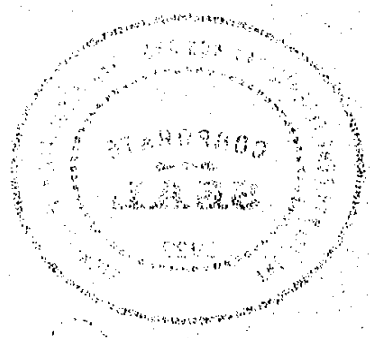


PARCEL 1:
 THE EAST 20.50 FEET OF THE WEST 97.33 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE NORTH 74.94 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4 BOTH INCLUSIVE TAKEN AS A TRACT LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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PARCEL 2:
 THE SOUTH 9.99 FEET OF THE NORTH 59.95 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT OF SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:
 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED HERETO DATED DECEMBER 2, 1963 RECORDED JANUARY 23, 1964 AS DOCUMENT 1902037 MADE BY DOO-LEE BUILDERS, INC., AN ILLINOIS CORPORATION AND CREATED BY DEED FROM DOO-LEE BUILDERS, INC., AN ILLINOIS CORPORATION TO MILDRED M. LUKE DATED JANUARY 14, 1964 RECORDED MARCH 6, 1964 AS DOCUMENT 19065716 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



ALL USES PERMITTED BY ZONING

OFFICIAL COPY
 DEBORAH A. BARK
 Cook County Clerk's Office
 100 North Dearborn Street, Chicago, IL 60610

FOR THE PROTECTION OF THE
 OWNER THIS RELEASE SHALL
 BE FILED WITH THE RECORDING
 OFFICE OR THE REGISTER
 IN WHOSE OFFICE
 THE MORTGAGE OR LIEN
 WAS FILED

MAL TO
 Kargenis & Gold
 Attn: Gelly Gold
 1460 Renaissance Drive #410
 Park Ridge, Ill
 60068
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