CAUTION. Consult a lawyer before using or acting under this form

+ Mail to

| All warranties, including merchantability and himess, are excluded | |
|--|--|
| THE MORTGAGOR S, MARIAN S. TARZYNSKI and LAURA TARZYNSKI, his wife, of the County of Cook and State of Illinois, MORTGAGE and WARRANT to MORTGAGEE | |
| of the County of Cook and State of 1111nois, to secure the payment of a certain promissory note executed by mortgagor s, bearing even date herewith, payable to the order of | 87032598 |
| Illinois Regional Bank N.A., Elmhurst as Trustee of the Westside Medical Associates, LTD. Restated Profit Sharing Plan and Trust in the principal arount of THIRTY FOUR THOUSAND THREE HUNDRED TWENTY SIX & 58/100 (\$34,326.58) | Above Space For Recorder's Use Only |
| the following described real estate, to wit: | |
| Lot 2 in Block 4 in C. C. Braese's Subdivision of the North East 1/4 of Section 1, Township 39 North Principal Meridian, in Look County, Illinois. | the East 1/2 of the West 1/2 of , Range 12, East of the Third |
| Q _{ion} | |
| P.I.N. 15-01-207-014 ABO | |
| Ja-Op | |
| situated in the County of | ements thereon, hereby releasing and waiving all ate of Illinois. If any part thereof, or the interest thereon, or any cent thereof, or in case of waste or non-payment of ants or agreements herein contained, then and in d promissory note in this mortgage mentioned, s, e. ecutors, administrators, attorneys or assigns, namediately foreclosed to pay the same by said or assigns, and it shall be lawful for the said or assigns, to enter into and upon the premises issues and profits thereof. |
| with power to collect the rents, issues and profits arising out of said prem and until the time to redeem the same from any sale that may be made expire; and such rents, issues and profits when collected may be applied expenses and advances herein mentioned and described. And upon the be first paid out of the proceeds of such sale all expenses of adver ascertaining the necessary parties to the foreclosure action, and included in the decree, and all moneys advanced for taxes, assessment principal of said note—whether due and payable by the terms thereof of the contraction of the proceeds of the said note—whether due and payable by the terms thereof of the contraction of the proceeds of the said note—whether due and payable by the terms thereof of the contraction of the proceeds of the proceed | ises during the pendency of such foreclosure suit, under any decree foreclosing this mortgage shall ed toward the payment of the indebtedness and foreclosure and sale of said premises, there shall tisement, selling and conveying said premises, dollars attorneys' fees, to be its and other liens; then there shall be paid the or by acceleration, and the interest thereon. |
| If any provision of this mortgage shall be prohibited by or invalid ineffective to the extent of such prohibition or invalidity, without invalid or the remaining provisions of this mortgage. | under applicable law, such provision shall be ating or affecting the remainder of such provision |
| and this said the sai | mber , 19 86 ALL (SEAL) RIAN S. OTARZYNSKI |
| ha | UND TOMMWIN (SEAL) URA TARZYNSKI |
| | |
| instrument was prepared by Edward J. Vertovec, Jr., 1 | 05 S. York St., Elmhurst, IL 60126 |

UNOFFICIAL COPY

16 JAN 87 1 55

Box 87032538

| S | STATE OP | ILLINO | IS | - } ss. | | | |
|--|------------------|---------------|------------------------|---|---|-----------------------------|--|
| C | COUNTY OF | DU PAG | E | . } | | | |
| I, | , <u>t</u> | he unders | igned | , a N | otary Public in and fo | r said County, in the | |
| State aforesaid, DO HEREBY CERTIFY that MARIAN S. TARZYNSKI and LAURA TARZYNSKI. | | | | | | | |
| _ | his wif | е | | | | • | |
| P | ersonally kno | wn to me to | be the same person.8 | whose names ar | subscribed to the | foregoing instrument, | |
| a | ppeared before | re me this d | ay in person and ac | knowledged that _the | y signed, sealed an | d delivered the said | |
| ír | nstrument as | their 6 | ee and voluntary act, | for the uses and purpor | es therein set forth, incl | uding the release and | |
| w | vaiver of the ri | ight of homes | tc ad / | | | <u> </u> | |
| | Given un | der my hand a | and official seal this | 31st day | of December | uding the release and 70325 | |
| - v. - v. - v. - v. | (Impress Se | al Here) | C | U | Class J. C. | Utarile & | |
| c | Commission Ex | pires | 30/88 | 4 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | , | , | ' | | | |
| | | | | 0, | | | |
| | | | | Y/2× | | | |
| | | | | 1 | | | |
| • | A) . | . Y 6 76 | ECOLO - TIO | 5 h L8-9T-177 | C_{λ} | | |
| | · | | • | , | Continue of the second | | |
| | | | | | 4 | | |
| | | | | | 0. | | |
| | | | | | 9 | See a . | |
| | | | | | • | 2 E E | |
| | | | | | | | |
| | | | | | | | |
| | 1 1 | 1 1 1 | l | | | 1 1 | |
| نه ا | | | | | | | |
| 386 | | | | | | | |
| orts | | | | | | OLE AS | |
| Įž | | | | | | . E. C. | |
| # | | 01 | | | | GEORGE E. COLE | |
| Sta | | | | | | FOR | |
| Real Estate Mortgage | | | | | | 1 3 | |
| | | | | | | | |
| - | | | | | | MAII | |