67032976

RELEASE OF MORTGAGE

Loan No. 157477-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael A. O'Connor, divorced and not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No. 27056825 to the premises therein de-Registrar's office of scribed to-wit:

Lot 3 in Ave Sub of Lots 59 and 62 in Original town of Brighton in the SE quarter of Section 36, Township 39 North, Range 13 East of the Third Principal Peridian, in Cook County, Illinois.

> DEPT-01 T#1111 TRAN 0075 01/16/87 15:05:00 #1149 # B *-87-032976 COOK COUNTY RECORDER

87-032976

Permanent Index Number: 15-16-425 002 / 15-36-425-002

SAVINGS AND LOSS STATES HSO

Sai Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its duly authorized officers, this 31stday of December , ¹⁹86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "Official Se a "

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS Notary Public, State of Illmois My Commission Expires 6/30/96

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hallem Avenue Norridge, Illinois 60634

Recorder's Box No. ...

Mail to: Michael A. O'Connor John P. Meade

7158 S. Milard

Chicago, Il 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA IN WHOSE OFFICE MORTGAGE OF DEED WAS FILED.

FORM NO:M2400 JAN 88

MAIL

UNOFFICIAL COPY

GTHURING

Property of Cook County Clark's Office