

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

870330222

1987 JAN 16 AM 11:14

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RELEASE OF MORTGAGE

Loan No. 153566-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUG. 15, 1983 AND KNOWN AS TRUST NO. 58526 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26770594 to the premises therein described to-wit:

11.00

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 1030 NORTH STATE STREET UNIT 8B, CHICAGO, IL 60610
Permanent Index Number: 17-04 424-051-1060



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of November, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Paula J. Jafa
Loan Servicing Officer

By:

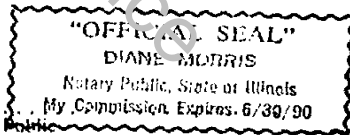
Diane Morris
Loan Servicing Officer

RED TITLE AGENCY ORDER # C16542

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 169

Mail to:

DIVORCE REALTY

c/o DAVID H. LEVY

30 N. LASALLE SUITE 2400

CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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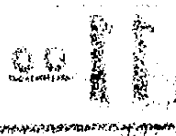
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11-11-2022

RECORDS OF DEEDS

CHICAGO, ILLINOIS

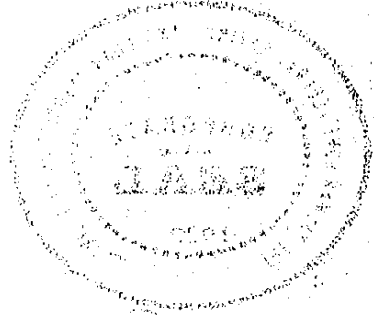


NOTED FROM DEEDS
RECORDS

PARCEL 1:
UNIT 088 IN NARBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11, BOTH INCLUSIVE, AND LOCATED ALLEY ADJACENT THERETO, IN NARBERRY ESTATE TRUSTEE'S SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2:
NON-EXCLUSIVE EASEMENTS AS SET FORTH IN RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 25773994



SEE BLUE VERMICA ORDER # 12121

Clerk's Office