of the Village

a widower

County of Cook

not in Tenancy a Common, but in JOINT TENANCY, the following described Real Estate situated in the

Lot 14 (except the North 10 feet thereof) and the North 20 feet of Lot 15 in Block 1 in Arthur Duras "L" Extension Subdivision in the North East 4 of Section 27, Township 41 North,

Range 13, East of the Third Principal Meridian,

hereby releasing and waiving all rights under and by virtue (1) Homestead Exemption Laws of the State of

(SEAL)

EDWARD F. NEALON, a widower

10-27-211-050-0000

Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

7818 Keeler Avenue

_in the State of Illinois, to wit:

Skokie

State of 1111nois for and in consideration of -- Ten (\$10.00) and no/100---- DOLLARS, and other good and valuable consideration hand paid,

(NAMES AND ADDRESS OF GRANTEES)

in Cook County, Illinois

COOK

County,

said

JAMES FERGUS and MARY K. FERGUS

THE GRANTOR, EDWARD F. NEALON,

Illinois

CONVEY S and WARRANT S to

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: ___

PLEASE

PRINT OR TYPE NAME(S)

BELOW SIGNATURE(S)

State of Illinois, County of.

IMPRESS SEAL

HERE

Commission expires .

2819 W. Balmoral

Chicago IL

County of_

IPH 12: 30

(The Above Space For Recorder's Use Only

HIII HIII HIII

CHON

(SEAL)

NOTARY PUBLIC Attorney At Law SCHLAKE,

(NAME AND ADDRESS)

personally known to me to be the same person ___ whose name ____subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-

edged that he signed, sealed and delivered the said instrument as his

free and voluntary act, for the uses and purposes therein set forth, including the

This instrument was prepared by 8324 Lincoln Ave., Skokie IL 60077

SEND SUBSEQUENT TAX BILLS TO:

Edward F. Nealon

ss. 1, the undersigned, a Notary Public in and for

State aforesaid, DO HEREBY CERTIFY that

James & 7818 Keeler Avenue Skokie IL 60076

(City, State and Zip)

release and waiver of the right of homestead.

RICHARD J.

Given under my hand and official seal, this ___

RECORDER'S OFFICE BOX NO

BOX 939-HV

1989 Bishar

GEORGE E. COLE®

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Droperty of County Clerk's