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KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK OF CHICAGO, a state banking association in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto Leslie A. Henner, A Spinster
all right title, interest claim and demand whatsoever it may have acquired in, through or due and to become due arising from the following described real estate, to wit: See legal attached hereto and made a part thereof

Unit No. 4111J in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof): Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof): Lot 3 and that portion of Gordania Place lying West of the West line of the said East 30.50 feet of Lot 1 extended South to the North line of said Lot 2 all in Chicago Land Clearance Commission No. 3, being a contol dation of Lots and Parts of Lots and be vacated alleys in Biomeon's Addition to Chicago and certain co Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25382049 and Registered as Document No. 3179558 together with its .1542% undivided percentage interest in the common elements.

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O as TRUSTEE

Mortgagor also hereby grants to Mortgagon, its successor and AT assigns, as rights and easements appurtenant to the above described real estate, the rights and casements for the benefit of said property set forth in the aforementioned Declaration of

704719 1DF, FACE

This Mortgage is subject to all rights, easements, restrictions, CO conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

OF THE OWNER, THIS FILED WITH THE RE-WHOSE OFFICE THE IF TRUST WAS FRED.

id County, in the

State aforesaid, bo makes President of the ILLINOIS STATE BANK OF CHICAGO and Robert Lotarski, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and did then and there voluntary act of said Bank, and the said Henry Chen acknowledge and declare that he had affixed thereto the corporate seal co said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25thday of June

Mail to.

Dine Jeliek

Charles Senn Ltd. NOTARY PUBLIC

Charles July 19, 1986

Charles , Il 60601

Charles , Il 60601

This document was prepared by: Licki M. Lickson Illinois State Bank of Chicago 300 South Michigan Chicago, Illinois 60604

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r good and valuable

CO, a state banking

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Property sou ess: 1560 North Sandburg Terrace Unit

IN WITNESS HEARDY, Said TLINOIS STATE BANK OF CHICAGO, has caused there presents to be signed by its Vice President, and its corporate seal to be siffyed this SEth day of June, A.D. 1986.

ILLINOIS STATE BANK OF CHICAGO 48 TRUSTEE

MORNEAGE OR DEED OF TRUST WAS FALD. ETIMOEK OF DEEDS IN WHOSE OFFICE THE BEFEVRE RHAFF BE FILED WITH THE RE-EDB THE PROTECTION OF THE OWNER, THIS

SIVIE OF ILLINOIS)

I, Eva Patterson COUNTY OF COOK

the uses and purposes therein set forth. did then and there of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and respectively, appeared before me this day in person and acknowledged that they signed and I, Eva Patterson , a Notary Public in and for said County, in the State sforesaid, DO HEREBY CERTIFY, that Henry Cher Vice President of the IlliNois STATE BANK OF CHICAGO and Robert Lotarski, Vice President

4.D. 1986. GIVEN under my hand and notarial seal, this 25thday of June

895 191 Your saligna noissimmon YM

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Property or Cook County Clerk's Office DEPT-91 RECORDING \$12.0 T#3333 TRAN 3982 01/16/87 16:09:00 #7836 # A *-87-053473 COOK COUNTY RECORDER