

RELEASE

70-37-592  
D-3  
no abstract

KNOW ALL MEN BY THESE PRESENTS that Phoenix Mutual Life Insurance Company, a Connecticut corporation, the lawful owner and holder of that certain ~~mortgage or deed of trust~~ dated ASSIGNMENT OF ASSIGNMENT OF RENTS dated the 9th day of September, 19 69, executed by CHICAGO TITLE AND TRUST COMPANY, as Trustee under Trust No. 44235 In favor of PHOENIX MUTUAL LIFE INSURANCE COMPANY

recorded at 2:49 P.M. o'clock on the 25th day of September, 19 69, as Document #20969198 in Book xxxxxx Page xxxx, of the land records of Cook County,

State of Illinois, does hereby acknowledge full payment and satisfaction of the debt secured thereby and does hereby release the lien thereof and direct that the same be released and discharged of record according to the statute in such case made and provided.

Signed and sealed at Hartford, Connecticut, this 25th day of September, 19 86.

Signed, sealed and delivered in the presence of:

PHOENIX MUTUAL LIFE INSURANCE COMPANY

By Raymond E. Coburn  
Raymond E. Coburn Vice President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JAN 20 AM 9:36

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This instrument has been prepared by Attorneys for Phoenix Mutual Life Insurance Company, Hartford, CT 06155, and completed by Josephine A. Melusky

ACKNOWLEDGMENT

STATE OF CONNECTICUT

COUNTY OF HARTFORD

} ss. Hartford

On this 25th day of September, 19 86 before me, a notary public, duly commissioned, qualified and acting within and for said county and state,

personally appeared Raymond E. Coburn to me personally known, who, being duly

sworn, did say that he/she is a Raymond E. Coburn Vice-President of Phoenix Mutual Life Insurance Company, organized under the laws of the State of Connecticut, which is the corporation described in the foregoing release; that the seal attached is the corporate seal of said corporation; and that, by authority of its Board of Directors, he/she signed, sealed, executed, and delivered the foregoing instrument as such officer on behalf of said corporation for the purposes and considerations therein expressed, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of said corporation as above specified and that he/she is the same person whose name is subscribed to the foregoing instrument.

My commission expires

Josephine A. Melusky  
Notary Public

JOSEPHINE A. MELUSKY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 31, 1990

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Property of Cook County Clerk's Office

RELEASE

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TO

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In Book

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County of

State of

Return to

# UNOFFICIAL COPY

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August  
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86

## LEGAL DESCRIPTION OF LAND

THAT PART OF FRACTIONAL SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE NORTH LINE OF SAID FRACTIONAL SECTION 5 AT A POINT 1208.73 FEET (AS MEASURED ALONG THE NORTH LINE OF SAID FRACTIONAL SECTION 5) WEST OF THE NORTH EAST CORNER OF SAID FRACTIONAL SECTION 5) THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF WILKE ROAD (PASSING THE SOUTH LINE OF SAID FRACTIONAL SECTION 5 AT A POINT 278.64 FEET SOUTH OF THE POINT OF BEGINNING) A DISTANCE OF 2258.64 FEET TO A POINT 1980 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 8, THENCE WEST TO THE CENTER LINE OF SAID ROAD THENCE NORTH ALONG THE CENTER LINE OF SAID ROAD 2272.70 FEET TO THE NORTH LINE OF SAID FRACTIONAL SECTION 5, THENCE EAST ALONG THE NORTH LINE OF SAID FRACTIONAL SECTION 5, 819.89 FEET TO THE POINT OF BEGINNING AND LYING NORTH OF A LINE BEGINNING AT A POINT IN THE WEST LINE OF SAID PARCEL 1409.27 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AS MEASURED ALONG SAID WEST LINE THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 92.50 FEET THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 65 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 82.50 FEET THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 426 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 82.50 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 65 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 128.89 FEET MORE OR LESS TO THE EAST LINE OF SAID PARCEL AND LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID PARCEL 552 FEET SOUTH AS MEASURED ALONG SAID WEST LINE OF THE NORTH WEST CORNER THEREOF THENCE TO A POINT IN THE EAST LINE 552.22 FEET SOUTH AS MEASURED ALONG SAID EAST LINE OF THE NORTH EAST CORNER THEREOF IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THAT PART OF FRACTIONAL SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE NORTH LINE OF SAID FRACTIONAL SECTION 5 AT A POINT 1208.73 FEET (AS MEASURED ALONG THE NORTH LINE OF SAID FRACTIONAL SECTION 5) WEST OF THE NORTH EAST CORNER OF SAID FRACTIONAL SECTION 5) THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF WILKE ROAD (PASSING THE SOUTH LINE OF SAID FRACTIONAL SECTION 5 AT A POINT 278.64 FEET SOUTH OF THE POINT OF BEGINNING) A DISTANCE OF 2258.64 FEET TO A POINT 1980 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 8, THENCE WEST TO THE CENTER LINE OF SAID ROAD THENCE NORTH ALONG THE CENTER LINE OF SAID ROAD 2272.70 FEET TO THE NORTH LINE OF SAID FRACTIONAL SECTION 5, THENCE EAST ALONG THE NORTH LINE OF SAID FRACTIONAL SECTION 5, 819.89 FEET TO THE POINT OF BEGINNING AND LYING SOUTH OF A LINE BEGINNING AT A POINT IN THE WEST LINE OF SAID PARCEL 1409.27 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AS MEASURED ALONG SAID WEST LINE THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 92.50 FEET THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 65 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 82.50 FEET THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 426 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 82.50 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 65 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 128.89 FEET MORE OR LESS TO THE EAST LINE OF SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

1126 S NEW  
WILKE ROAD  
ARLINGTON HTS, ILL.  
EXHIBIT "A"

08-08-201-003  
08-08-202-004  
08-08-203-015

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BOX 33-CA

By 333

MAIL 70  
MR. DAVID A. WEINSTEIN  
7817 E. LAUREL ST.  
CHICAGO, IL