

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 87033857

Know all men by these presents That Illinois Bank Credit A Sole Proprietorship organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Summit First Federal Savings & Loan Association 7447 W. 63rd. St. Summit, IL 60501

party of the second part, a certain Second MORTGAGE dated the 10th day of JUNE, 19 86, signed by TITUS ANDERSON & WIFE VIRGINIA

Conveying to SUMMIT FIRST FEDERAL SAVINGS & LOAN as Mortgagee, the following described premises, to-wit

LOT 85 IN FRANK DE LUGACH SANOLA PARK SUBDIVISION IN SE 1/4 OF SECTION 9, TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

11  
79151567

GREG RO  
25-09-408-020  
344 W. North St

11.00

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 8706530

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Owner and Sole Proprietor this 12 day of JAN, 19 87.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1987 JAN 20 AM 10:54

BY Rowena M. Countryman

87033857

87033857

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, ROWENA M. COUNTRYMAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that as Owner and Sole Proprietor

, who is personally known to be the same person whose name is subscribed to the foregoing instrument as such Owner and Sole Proprietor, appeared before me this day in person and acknowledged that He signed, sealed and delivered this instrument as His free and voluntary act of the said All for the use and purposes therein set forth

GIVEN under my hand and Notarial Seal this 12th day of JANUARY, 19 87

"OFFICIAL SEAL"  
ROWENA M. COUNTRYMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES

Rowena M. Countryman  
Notary Public

BOX 333-CA

THIS INSTRUMENT WAS PREPARED BY

ANITA M. GLEASON  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS

60501

Box 333

