Corporate Headquarters 100 North State Street Chicago, Illinois 60602

-69-69-965

87033890 Lang No. 16002894

WHEREAS PATHWAY FINANCIAL - A Federal Associat	tion Loan No. <u>16002894</u>
loaned Sanford A. Schmidt, A bachelor	
the sum of Fifty-four thousand Six hundred	d and NO/100 Dollars
which mortgage is duly recorded as document number _2	e executed and delivered on September 26, 1984 27278231 in the public records in the Jurisdiction where the ge are hereby incorporated herein as a part of this instrument, and
SEE LEGAL DESCRIPTION ATTACHED	
14-05-215-015-1073 J.	
COOK COUNTY, SHERTDAN ROAD APT. 116 COOK COUNTY, FILED FOR RI	RECORD THE STATE OF THE STATE O
1987 JAN 20 A 2 2 2 3 5 5 6 6 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7	MM 11: 30 87033890
THE CONTRACT ON PARTY OF SECONDARY OF SECOND	
With Example undersigned, owner of said (rem ses, has the said for the following reasons:	s found it necessary and does hereby request a modification of
Contact of an ARM loan to a fixed is:	re mortgage. 1200
And The Late As, the parties desire to restate the modified the late as a second to restate the late as a second to restat	is Agreement, the uspaid balance of said indebtedness is y-three and 88/00 Dollars (\$ 53,963.88 ).
Fifty-three thousand Nine hundred sixty	y-three and 88/ 00 Dollars (\$ 53,963.88 ),
all of which the undersigned promises to pay with interest	at at 9,975 % be, annum until paid, and that the same
shall be payable Six hundred eighteen and 63	3/100 Dollars (\$ 618.63 ).
per month beginning on the day of	November 19 86 , to be applied first to interest,
and balance to principal, plus a sum estimated to be suffice sum may be adjusted as necessary) and that in all other re-	cient to discharge taxes and insurance obligations (which estimated espects said mortgage contract shall remain in July force and effect.
Signed 31 day of Oct	19.86
	Borrower signature Indep Tuest No. 6277
	Signature (1) 16-74 (1)
Pathway authorized significate	Borrower signature
CONSENT TO LET The undersigned endorser or endorsers, guaranter or guaranter or borrowers, hereby consent to the following the consent to the conse	OAN MODIFICATION obligor or obligors, Triclibing an original pregoing loan modification.
This instrument was prepared by:	
Lisa A. Franklin	Signature
Name Return to C. Martinst Western Mortcage Co.	Signature
540 NORTH COURT	

BOX 333-CA

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	그는 생님들이 아이들이 되는 그는 사람이 살아왔다는 시험을 들어 살아왔다면서 다른 사람들이 얼마나 없었다.	
	조기의 말하는 기계를 하는 사람이 가입하는 사람들에 가장 얼마를 가지고 함께 불쾌했다.	200
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16002894

UNIT NUMBER 11-G A DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEV PCL"). 10TS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16: ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOW! ON PLAT OF BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HAJF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER 'RIST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT 20686341 TWU. 2069% INTEREST IN SAID OF VELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

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FIRST WESTERN MORTGAGE CO.
540 NORTH COURT
PALATINE, IL JU067

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STATE OF ILLINOIS, COLL COUNTY SS:
1, Au D. Oliva, a Notary Public in and of
said county and state, do hereby certify that
Saybid U. Schmidt
personally known to me to be the same person(s) whose name(s)
subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
signed and delivered the said instrument as free
and voluntary act, for the uses and purposes therein set
forth.
Given under my hand and official seal, this $\frac{3}{4}$
day of UCARES, 1986.
My Commission expires:
A fair W. bleck
O Notally Fabric
Notary Public

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FIRST WESTERN MORTGAGE CO.  540 NORTH COURT PALATINE, IL 60067