



PATHWAY FINANCIAL
 Corporate Headquarters
 100 North State Street
 Chicago, Illinois 60602

UNOFFICIAL COPY

87033890
 Loan modification agreement

87033890 Loan No. 16002894

WHEREAS PATHWAY FINANCIAL - A Federal Association

loaned Sanford A. Schmidt, A bachelor

the sum of Fifty-four thousand Six hundred and NO/100 Dollars

(\$54,600.00), as evidenced by a note and mortgage executed and delivered on September 26, 1984, which mortgage is duly recorded as document number 27278231 in the public records in the Jurisdiction where the mortgaged property is located, which note and mortgage are hereby incorporated herein as a part of this instrument, and is legally described as:

SEE LEGAL DESCRIPTION ATTACHED

14-05-215-015-1073

SB

6000 NORTH SHERIDAN ROAD APT. 116
 ILLINOIS 60660 COOK COUNTY, ILLINOIS
 FILED FOR RECORD

1987 JAN 20 AM 11:30

87033890

The undersigned, owner of said premises, has found it necessary and does hereby request a modification of said loan for the following reasons:

of an ARM loan to a fixed rate mortgage.

12.00

AS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is

Fifty-three thousand Nine hundred sixty-three and 88/100 Dollars (\$ 53,963.88),

all of which the undersigned promises to pay with interest at 9.975 % per annum until paid, and that the same

shall be payable Six hundred eighteen and 63/100 Dollars (\$ 618.63),

per month beginning on the 1 day of November 19 86, to be applied first to interest,

and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed 31 day of Oct, 19 86

By [Signature]
 Pathway authorized signature

[Signature]
 Borrower signature
 UNDER TRUST NO. 62576
[Signature]
 TRUSTEE
[Signature]
 Borrower signature
 VICE PRESIDENT

CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

This instrument was prepared by:

Lisa A. Franklin
 Name

Return to
[Signature]
 FIRST-WESTERN MORTGAGE CO.
 540 NORTH COURT
 PALATINE, IL 60067

MOS-106-B 11/84

Signature
 Signature
 Address

BOX 933-CA

0-69-69-965 Z

ml

87033890

UNOFFICIAL COPY

16002894

UNIT NUMBER 11-G A DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEV PCL") LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 26, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON PLAT OF BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20686341 TWU.2069% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

COOK COUNTY CLERK'S OFFICE
RECORDED
JUL 16 1931

Cook County Clerk's Office

87033890

UNOFFICIAL COPY

RECEIVED

NOV 19 1936

FWMC

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THIS DOCUMENT IS THE PROPERTY OF THE COOK COUNTY CLERK'S OFFICE AND IS LOANED TO YOU FOR YOUR INFORMATION ONLY. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE COOK COUNTY CLERK'S OFFICE.

IF YOU ARE THE OWNER OF THIS DOCUMENT, YOU MAY REMOVE IT FROM THE COOK COUNTY CLERK'S OFFICE AT ANY TIME. IF YOU ARE NOT THE OWNER, YOU SHOULD CONTACT THE COOK COUNTY CLERK'S OFFICE FOR MORE INFORMATION.

COOK COUNTY CLERK'S OFFICE
 100 NORTH LAUREL STREET
 CHICAGO, ILLINOIS 60602

FIRST WESTERN MORTGAGE CO.
 540 NORTH COURT
 PALATINE, IL 60067

UNOFFICIAL COPY

8 7 8 3 3 0 9 0

15001894

STATE OF ILLINOIS, Cook COUNTY ss:

I, Jose P. Oliva, a Notary Public in and of said county and state, do hereby certify that

Harold A. Schmidt

personally known to me to be the same person(s) whose name(s)

is subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that he

signed and delivered the said instrument as his free

and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of October, 1986.

My Commission expires:

Jose P. Oliva
Notary Public

Property of Cook County Clerk's Office

87033890

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FIRST WESTERN MORTGAGE CO.
540 NORTH COURT
PALATINE, IL 60067

