

Loan # 040097 TW
UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION NO. 85 SEPTEMBER 1974 7 8 733935

864727-C

KNOW ALL MEN BY THESE PRESENTS, That the _____

BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORMAN L. BUTLER, UNMARRIED
(NAME AND ADDRESS)
PERSON- 13258 OAK RIDGE, #1A, PALOS HEIGHTS, IL 60463

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of _____

SEPTEMBER 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book -- of records, on page --, as document No. 27 269 953

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

UNIT NUMBER 13258-1A IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST QUATER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DELCLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23684699; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO THE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

11.00

13258-1A Oakridge

INDEX No. 23-36-303-107-1273

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 9TH day of JANUARY, 1987

BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

By Mel Oxlepek
MEL OXLEPEK Asst. Vice President

Attest: Laura G. Adams
Laura Adams Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

UNOFFICIAL COPY

Box 134

RELEASE DEED
By Corporation

TO: NORMAN L. BULLER
1258 OAK RIDGE #1A
PALOS HEIGHTS, IL 60463

ADDRESS OF PROPERTY:

1258 OAK RIDGE #1A

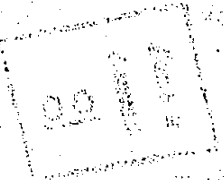
PALOS HEIGHTS, IL 60463

MAIL TO ←

MAIL TO:
BOB CUSACK
CHESTERFIELD FEDERAL S & L ASSOCIATION
10801 SOUTH WESTERN AVENUE
CHICAGO, IL 60643

Box 134 300919-8 PLACK

PROPERTY OF COOK COUNTY CLERK'S OFFICE
I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.



87033935

KARA TASHARSKI
Notary Public

I seal this JANUARY day of 12TH 19 87

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and Secretary of said
and severally acknowledged that as such VICE President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
ASSOCIATION a corporation, and LAURA ADAMS personally
personally known to me to be the VICE President of the BEN FRANKLIN SAVINGS & LOAN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MEL OKLEPEK

Notary Public

STATE OF ILLINOIS
FILED FOR RECORD
COOK COUNTY, ILLINOIS
JAN 20 AM 11:57
COOK COUNTY OF
87033935