

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

3 0 97033000

Loan No. 8034-8

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

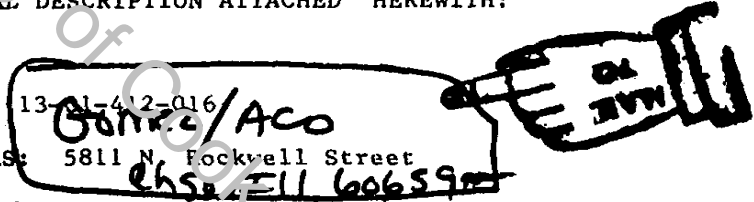
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ****BONIFACIO ACO AND MILAGROS B. ACO, HIS WIFE AND JAIME A. GOMEZ AND REMEDIOS B. GOMEZ, HIS WIFE*******

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of SEPTEMBER, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 26811163, and a certain Assignment of Rents dated the _____ day of _____, 19_____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HEREWITH:

TAX I.D. NO.: 13-01-412-016
COMMONLY KNOWN AS: 5811 N. Rockwell Street
Chicago, Ill 60659



13-01-412-016 H-A-0 Jo

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

11th day of NOVEMBER, A.D. 19 86.

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Evelyn M. Rutkowski Secretary By Gaspar Erdeleyi President

STATE OF ILLINOIS }
COUNTY OF COOK } I. PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI

personally known to me to be the President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of NOVEMBER, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Phyllis Stayart
3515 W. Irving Park Road
Chicago, Illinois 60618

Phyllis Stayart
Notary Public
MY COMMISSION EXPIRES MAR. 19, 1988

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

SA

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UNOFFICIAL COPY

Lot 21 in Block 13 and all of that part of Lot 'C' in said Block 13 lying West of and adjoining that part of said Block 13 dedicated for a public alley by plat dated April 8, 1926 and recorded April 27, 1926 as document 9255221, together with that part of the vacated alley lying West of and adjoining said Lot 'C' which lies within the North and South lines of Lot 21 extended Easterly in said Block 13, being in W. F. Kaiser and Company's Arcadia Terrace' being a subdivision of the North half of the Southeast quarter (except the West 33 feet thereof) and the Southeast quarter of the Southeast quarter of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

87033000

Property of Cook County Clerk's Office
87-033000

DEPT-01 \$11.25
T#1111 TRAN 0076 01/16/87 15 10:00
#1173 #B *—87—033000
COOK COUNTY RECORDER



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