

# UNOFFICIAL COPY

RELEASE OF MORTGAGE 0 5 37033101

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDREW J SCHOLZ, AND EILEEN A SCHOLZ, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of MARCH, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 27481558, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit:

LOTS 27 AND 28 IN BLOCK 16 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79th STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30; ALSO THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-29-300-018 (27)  
- 017 (28)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this DEC 16 1986 day of \_\_\_\_\_, 19 \_\_\_\_\_.

66986015

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]  
Vice President

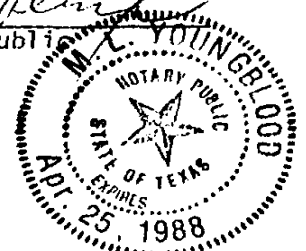
ATTEST: [Signature]  
D. Howard Asst. Secretary

STATE OF TEXAS )  
COUNTY OF DALLAS ) ss.

I, M. L. Youngblood in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of the FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation, and D. Howard Asst. Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this DEC 16 1986 day of \_\_\_\_\_, 19 \_\_\_\_\_.

[Signature]  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Box 97

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#1274 # B \*--87-033101  
COOK COUNTY RECORDER

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