

UNOFFICIAL COPY

Unit \_\_\_\_\_

1987 JAN 20 AM 10:38

87034691

RELEASE DEED

Loan No. 146372

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

SHIRLEY J. KERN, DIVORCED, NOT SINCE REMARRIED

Her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the first day of February A.D. 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24 414 732, and Assignment of Rents, bearing date

the \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Administrative Officer, this 26th day of December A.D. 1986

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Russell J. Hollender Vice President
Attest: Dolores Wicherek Administrative Officer

(SEAL)

STATE OF ILLINOIS } 55.
COUNTY OF COOK }

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell J Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the Administrative Officer subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Administrative Officer they signed and delivered the said instrument as Vice Pres. & Adm. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of December A.D. 1986

OFFICIAL SEAL
JUDY M KAMP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXP. AUG. 19, 1990

Judy M Kamp
Notary Public

11.00

DELIVERY NAME Anthony J. Lepore
STREET Ozinga Lepore + Campbell
CITY 3101 W. 95th St. Evergreen Park Ill. 60642
INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
155 N Harbor Dr
Chicago IL

THIS INSTRUMENT WAS PREPARED BY
Russell J Hollender
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

BOX 300 - CA - D3

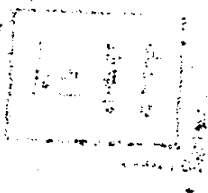
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7090942D3
Dale

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Property of Cook County Clerk's Office



This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration on the same as though the provisions of said Declaration were recited and stated in full herein.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration recorded as Document 2293563 and as amended by Document 2293564 and in the Plat of Harbor Point Unit No. 1 Subdivision recorded as Document 2293569 and in the Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property (hereinafter referred to as the "Declaration") recorded as Document 2293561 and as amended by Document 2293562, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration and Plat for the benefit to the remaining property described therein.

Parcel 3: Easements of support for the benefit of Parcel 1, as described as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit No. 1, as aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, as Trustee under Trust No. 58912, and under Trust No. 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 2293561 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293562). (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293563).

Parcel 2: Easements of access for the benefit of Parcel 1, as described through over and across Lot 2 in Block 2, of said Harbor Point Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by the Chicago Title and Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293561. (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293562).

Parcel 1: Unit No. 911 in Harbor Drive Condominium, as delineated on the Survey Plat of that certain parcel of real estate (hereinafter called "Parcel") of Lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying East of and adjoining that part of the South West Fractional 1/4 of Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Catson, Catson Gap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, 10-A and 10-B, or parts thereof, as said Lots are depicted, enumerated and defined on said Plat of Harbor Point Unit No. 1, falling within the boundaries projected vertically upward and downward on said Lot 1 in Block 2, as aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for public purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and by-laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company as Trustee under Trust No. 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 2293563 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293564, together with its undivided 100% interest in said Parcel (excepting from said Parcel all of the property and space comprising all of the units that are defined and set forth in said Declaration, as amended as aforesaid, and survey), in Cook County, Illinois.

Parcel 1: Unit No. 911

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P/N 17-12-401-005-11C

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10/10/07