

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago 60639

87034750

-87-034750

RELEASE OF MORTGAGE

87034750

Loan No. 12-25993-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARL N. SMITH AND MARJORIE A. SMITH, Husband and Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25213987 to the premises therein described to-wit:

JAN 20 07 4 59 00 PM '07 87034750 A 1100  
90 : 6 28 JAN 07

Building No. 5, Unit No. 220C in the Dana Point Condominium as delineated on Survey of the following described parcel of land, (hereinafter referred to as "Parcel"):

87034750

Lots "B" and "C", taken as a tract, (Except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and the North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northeast 1/4 of the Southwest 1/4, South of Railroad, of Section 33, and the West 14 1/2 acres of that part of the West 1/2 of the Southeast 1/4, South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by La Salle National Bank, national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the office of the Cook County Recorder of Deeds on September 8, 1978 as Document No. 24618528 together with an undivided 0.282 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey).

Trustee also hereby grants to grantee(s), successors and assigns, as a right and easement appurtenant to the premises herein conveyed, a perpetual and exclusive easement for parking purposes in and to Building No. 5, Garage Space No. 21A as set forth and defined in said Declaration and Survey.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration.

This Mortgage is made subject to all rights, benefits, easements, restrictions, conditions, covenants and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

PIN #08-10-201-024-1469

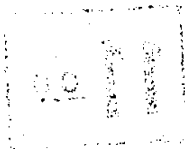
*Jg*

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Property of Cook County Clerk's Office

87034750



UNOFFICIAL COPY

11 00

3 7 0 3 4 / 3 0  
Mail to:

Recorder's Box No. 403  
5200 W. Fullerton, Chicago, IL 60639  
JERRY B. WALK  
THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Notary Public

*Notary Signature*

GIVEN under my hand and notarial seal, the day and year first above written.

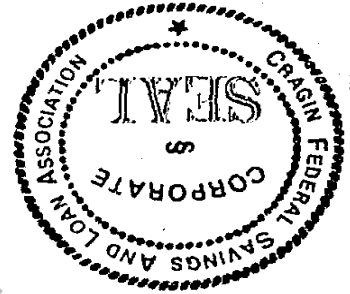
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Assistant Secretary

Attest: *Assistant Secretary Signature*  
By: *President Signature*  
President

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
6th day of January 19 87  
caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary, this  
IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto



RELEASE OF MORTGAGE

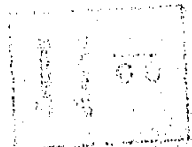
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton Chicago, 60639

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APR 19 1953  
COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILL.  
RECEIVED

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Property of Cook County Clerk's Office

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