(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S OFFICE BOX NO. .

OR

87034891

	-	
THE GRANTOR FIRST AMERICAN SERVICE CORPORATION		
	DEPT-01 RECORDING	\$11.25
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	小部件8914
business in the State of Illinois for and in consideration of the sum of Ten (\$10.00)	COOK COUNTY RECORDS	a L
of the sum of DOLLARS, in hand paid,	-87-034891	
and pursuant to authority given by the Board of Directors	100 mg	* * * * *
of said corporation, CONVEYS and WARRANTS to 4447 Associates, Utah Partnership	(The Above Space For Recorder's Use Only)	UZ
P.O. Box 11838, Salt Lake City, Utah (N/ ME AND ADDRESS OF GRANTEE)		40 S
the following describe! Real Estate situated in the County of Cook in the State of Illinois, to wit:		THE SECTION OF THE SE
Legal Description Attached as Exhibit A	87034891	Lu
Cook County	The state of the s	OE
REAL ESTATE TRANSACTION TAX	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX	という。
STAMP JAH19'87 (1997) 199.50	DEPT. OF 199.50	
	PB. 11262 JAN 13'87 DEPT. OF	
PIN: 13-30-127-020 and 13-30-127-021	Control of the Contro	****
Subject to: covenants, conditions and restrictions and utility easements, and all roads ar	of record, private, public	OA O
taxes for the year 1986 and subsequent Jiffy Lube International of Balcimore,	years, existing lease to 🔠	4 3 3
Jilly Lube international or parentary,	inc.	TO S
In Witness Whereof, said Grantor has caused its corporate seal to be hore	to affixed, and has caused its name to be	Ū Š (CONTO)
signed to these presents by its President, and attested by its day of, 19 & 4.	Secretary, this 11 - 1	KEIZ
FIRST AMERICAN SERVICE CORPORAS	TION	
IMPRESS CORPORATE SEAL. Y BY FLANT	ORATION	上式電影
HERE LATTEST: John Tilesh	PRESIDENT	UH BE
//	SECRETARY SECRET	191200
and State aforesaid DO HEREBY CERTIFY, that	personally known to 8	***
me to be the President of the FIRST AMERICAN SER		Oğ S
the Secretary of said corpora	ation, and personally known to me to be	AO 6
the same persons whose names are subscribed IMPRESS before me this day in person and severally ack	knowledged that as such	다칠 많
NOTARIAL SEAL President and Secretary, the	ey signed and delivered the said instru 🐇	IN
Pursuant to authority given by the Board of	Directors of said corporation, a	TE S
PATRICIA A. MANNIGATION or the uses and purposes thereing notary PUBLIC, STATE OF ILLINOIS	in set forth.	0
MY COMMISSION EXPINES 1/2/730 ? Civen under my hand and official seal, this	day of December 19	アニ 呼ばばる
Commission expires	NOTARY FUBLIC	ON 본론 를
Plaza, Shite 4200, Chicago, IIIInois 60002	Sutter, Three First Nations of Address,	0 0 2 3 6 6
Bruce Nelson	301 North Harlem	-
MAIL TO 215 S. State StSuite 700	nicago, Illinois ABOVE ADDRESS IS FOR STATIST CAL TURPOSES Y AND IS NOT A PART OF THIS DEED	lima
(Address) Salt Lake City, Utah 841 1.	d subsequent tax bills to: obert Kent	MAIL
	O. Box 11838 (Name)	.

Salt Lake Cityogross)Utah

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GEORGE E. COLE®

Corporation to Individual IMMI-GONSH WARRANTY DEED 7

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EXHIBIT A

Lots 90 and 91 in John J. Rutherford's Third Addition to Mont Clare in the Northwest 1/4 of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, except that part thereof taken for street purposes in Case No. 63 L 51231 described as follows:

Beginning at the Southwest corner of said Lot 91 thence on an assumed bearing of N00°00'00"E along the Westerly line of said Lot 91, a distance of 42.25 feet to a point of a 25.00 foot radius curve, the center of said curve bears N90°00'00"E from said point; thence Southeasterly along said curve through a central angle of 80°51'48" for a distance of 35.28 feet; thence \$80°51'48"E 79.98 feet to the lin 30"W the poin East line of said Lot 90; thence S00°00'00"W along the East line of said Lot 90, 5.81 feet to the South line of said Lot 90; thence N89°27'30"W along the South line of said Lots 90 and 91, a distance of 100.00 feet to the point of beginning.

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