$\{(\hat{p},\hat{p}) \in X_{p} \geq 0\}$

Know all Men by these Presents, that the

| | AVONDALE FEDERAL SAVINGS BANK | 87034958 |
|-----------------------------------|---|---|
| ander t | he laws of the UNITED STATES OF AMER | ICA for and in |
| consideration of one dollar, of | and for other good and valuable consideration | ons, the receipt whereo |
| is hereby confessed, does her | eby Remise, Convey, Release and Quit-Clain | n unto |
| BANK OF RAVENSWOOD, a | is trustee under trust agreement | dated |
| September 26, 1983 ar | d known as trust number 25-6000 | |
| of the County of Cook and Sto | ate of Illinois, all the right, title, interest, claim | or demand whatsoeve |
| it may have acquired in, throug | h or by a certain mortgage deed bearing date | the23rd day |
| of JANUARY | A. D. 19.84, and recorded in the Recorder's | s office of Cook County |
| in the state of Hinois, in Book | of Records, on page | , as Document |
| No 26 954 290, and | a certain Assignment of Rents bearing date | the day |
| of | A. D. 19, and recorded in the Recorder's | s office of Cook County, |
| | of Records, on page | |
| No to th | ne premises therein described, situated in the C | ounty of Cook and State |
| of Illinois, as follows, to wil: | a cupartitaton of page of the coll | imii k or miir |
| CLOT 61 IN JUB. HOSE' | S SUBDIVISION OF PART OF THE SOU ORTH WEST % OF SECTION 18, TOWNS | SHIP 41 NORTH. |
| RANGE 14 EAST OF THE | TELRO PRINCIPAL MERIDIAN (EXCEPT | SUCH PART |
| THEREOF TAKEN FOR ALL | EY) IN COOK COUNTY, ILLINOIS. | |
| 1026 Carnett / E | ivanston | |
| 11-18-108-010 'e | | |
| IN TESTIMONY WHEREOF, the | AVONDALE EEDERAL SAVIN | IGS BANK |
| IN TESTIMONT WHEREOF, THE | hath hereunto caused its corporate | seal to be affixed, and |
| 19 19 | Ass't these presents to be signed by itsVice. | |
| | by itsAss't Secretary, this | |
| | ofANUARY A. D. | |
| | of A. D. | . 17 |
| | | |
| | CA CA A Ass't | Vice |
| | By: Samps Standard Standard | Vice President |
| | Desiller Ribuch | ss't Secretary |
| | Allesi | \ |
| STATE OF ILLINOIS | 9 | 180 |
| COUNTY OF COOK (50) | | Ux. it |
| , Mic | hael J. Connolly, Jr. a Notary Pub | alic in and for said County |
| in the State aforesaid, DO HEREBY | CERTIFY that James J. Dinchak persent of the AVONDALE FEDERAL SAV | INGS BANK |
| et | | *************************************** |
| , Geraldine T. Rybicki | , personally known to me to be theAssit | Secretary of said corpor- |
| and | | lou in nerson and teverally |
| | acknowledged that as such .V1CO President and | ,, Sectorally, they |
| • | signed and delivered the said instrument of writing | |
| | Ass't Secretary of said corporation and caused corporation to be affixed thereto pursuant to authorize the corporation of th | ifily given by the board of |
| | Directors of said corporation as their free and volu- and voluntary act and deed of said corporation | INIGIA GCI. GIIO GE ING NEC |
| | therein set forth. | |
| · · | GIVEN under my hand and notarial seal, this. | 7th doy |
| | of JANUARY A. D. | |
| | | // / |
| My Cummission Explain Con 10.29 | Make Missent | NOTARY PUBLIC |
| | | |

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

clease of Mortga BY CORPORATION

ONDALE FEDERAL SAVINGS BANK

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as trustee under trust agreement BANK OF RAVENSWOOD, dated September 26, 1983 and dwn as trust number 25-6000

LTY: 1026 GARNET PLACE

EVANSTON, ILLINOIS

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAÜKEE AVE. CHICAGO, ILLINOIS 60618

LOAN NUMBER

05-3227-96



