FEDERAL SAVINGS

COOK COUNTY RELEASE DEED

Loan No. r = 2000006 - 4 DEPT-01 RECORDING T#4444 TRAN 0354 01/20/87 10:02:00 #--B7--034984 ₩123 # D COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

·a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Martin L. Gasper and

Jeanette G. Gasper, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 25897790 \_\_\_\_, to the premises thereindescribed to-wit:

The South Forty (40) feet of the North Fifty Nine (59) feet of Lot Nine (9) in Block Thirteer (13) in Mills and Sons Green Fields Subdivision in Section Thirty Six (36), Township Forty (40) North, Range Twelve (12) East of the Third Principal Meridian, in Cook County, Illinois\*\*\*\*\*

12-36-415-036 1835 N. 72nd Ct/ Elmwood Pauk

IN TESTINONY WHEREOF, THE SAID PEERLESS FEDERAL SAV-INGS AN LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested to by its Assn't President, and attested to by its Assn't Secretary, this \_\_\_\_atb\_\_ \_\_\_ day of \_December\_\_\_\_

PEERLESS FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me o by duly authorized officers of the Peerless Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly rut orized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: BRIDGETTE C. BALARIN PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

4930 NORTH MILWAUKEE AVE. CHICAGO, ILL. 60630

Recorder's Box No.

Mail to:

Notary Public

OFFICIAL SEAL' BRIDGETTE BALARIN

Notary Public. State of Illinois My Commission Expires 4/21/90 MAIL

FUH THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE UFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PEHRLESS FEDERAL SAVINGS

COOK COUNTY REFERSE DEED

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LOAN ASSOCIATION OF CLICASS AZSO HOWEL MILYAUREE AVE.

CHIGAGO, ILL. 63333

CHAIR STREET

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