

UNOFFICIAL COPY

#CH Form 242

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRSTBANK MORTGAGE CO., a Delaware Corporation, does hereby certify that a real estate mortgage now owned by it, dated June 2, 1986, made by Richard Stinner and Jean Stinner

as mortgagors, to Crown Mortgage Co. as mortgagee, and recorded as Document No. 86223, 294, in Book No. N/A, Page No. N/A in the Office of the Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook county clerk

is hereby authorized und directed to release and discharge the same upon record.

LOT 137 IN WESTWOOD PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-27-218-011 B.D.O.

proprietor Brian Wilkerson Pl. Orland Hills IL

11.00

502222

IN WITNESS WHEREOF, said FIRSTBANK MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 13th day of Jan. 19 87.

WITNESSED:

FIRSTBANK MORTGAGE CO.:

By: Michael Brinkman, Vice President

Attest: Steven Keldermans, Secretary

STATE OF ILLINOIS)
COUNTY OF SANGAMON) SS:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 20 PM 1:17 87034077

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I, the undersigned, a Notary Public in and for said County and the State aforesaid, do hereby certify that Michael Brinkman VP personally known to me to be the Steven Keldermans Sec. of FIRSTBANK MORTGAGE CO., a Delaware Corporation and personally known to me to be the of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledged that as such they signed and delivered the said instrument as and of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of January 1987. My commission expires on 5-14-89.

Notary Public

This form was prepared and approved by FIRSTBANK MORTGAGE CO., Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument including the notary public and witnesses.)

Mail to: Terry O'Neil 19150 Wolf Rd. Mokena, Ill. 60450

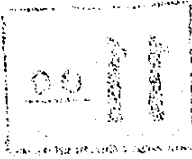
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STATE OF ILLINOIS

IN SENATE, JANUARY 11, 1900.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST, COUNTY OF COOK, ILLINOIS.

THE COMMISSIONERS OF THE LAND OFFICE, IN OBEEDIENCE TO AN RESOLUTION PASSED BY THE SENATE, JANUARY 11, 1900, HAVE THE HONOR TO REPORT AS FOLLOWS:



IN WITNESS WHEREOF, THE COMMISSIONERS OF THE LAND OFFICE, HAVE CAUSED THIS REPORT TO BE PRINTED AND SIGNED BY THEIR CLERK, AT SPRINGFIELD, ILLINOIS, THIS 10TH DAY OF JANUARY, 1900.

COMMISSIONERS OF THE LAND OFFICE

STATE OF ILLINOIS
COUNTY OF COOK

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, AT SPRINGFIELD, ILLINOIS, THIS 10TH DAY OF JANUARY, 1900.

CLERK OF THE LAND OFFICE

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST, COUNTY OF COOK, ILLINOIS.

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