FOR THE PROPERTION OF THE OWNER! THIS

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES

_	iccompanying said mortgage,		
WITNESS the hand of		Eldridge	 ind the attestation of

respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this..... 6th...... day of .. January...... 19 37....

Attest

COOK COUNTY, LELINOIS PHED FOR RECORD

1987 JAN 20 · AN 10: 33

87935442

State of Illinois County of Cook

I, , a Notary Public in and for the aforesaid County and State, do hereby certify that William .C. .Eldridge and James .D. .Q'.Mal.ley , known to me to be the the Great-American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared

before me this day in person and akcnowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of ... January 19 .87.

THIS DOCUMENT WAS PREPARED

BY James . D . . O ! Malley . . .

Secretary.

For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

SEND RECORDED DOCUMENT TO:

Chicago Title & Trust 1815 South Wolf Road

Hillside, Il. 60162

UNOFFICIAL COPY

Property or Coot County Clerk's Office

mail so shariant di water di sala suranti di s

BOX 333—HV

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