

UNOFFICIAL COPY

(SEAL)

[Signature]
Notary Public

Given under my hand and notarial seal this 30th day of April, 1986, uses and purposes therein set forth, and caused the corporate seal to be thereunto attached, for the writing as their free and voluntary act, and as the free and voluntary act of said Association, before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of Asst. Vice President and Asst. Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such certify that Linda Brown and Alan Bartlett, who are a Notary Public in and for the County and State aforesaid, do hereby

I, Gayle Duffy, a Notary Public in and for the County and State aforesaid, do hereby certify that Linda Brown and Alan Bartlett, who are a Notary Public in and for the County and State aforesaid, do hereby

ATTEST: *[Signature]*
By: Alan Bartlett, Secretary

By: *[Signature]*
Linda Brown, Vice President
PATHWAY FINANCIAL

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as "they read" "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 30TH day of APRIL, 1986.

*RE-RECORDING ASSIGNMENT OF MORTGAGE TO REFLECT THE CORRECT RECORDED MORTGAGE DOCUMENT NUMBER.

86206226

1986 MAY 23 AM 11:06

COMMONLY KNOWN AS: 742 NORTH ARMOUR CHICAGO, ILLINOIS 60622

17-18-100-025

17-06-100-005

LOT 30 IN SUBDIVISION OF BLOCK 3 IN BICKERDIKE'S ADDITION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

made by PHILLIP W. CZOSNYKA, BACHELOR AND KATHRYN A. COX, SPINSTER to Assignor in the principal sum of THIRTY THREE THOUSAND TWO HUNDRED FIFTY AND NO/100--- Dollars (\$ 33,250.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 23, 1986 as Document No. 86206224 on real estate legally described as follows:

place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated APRIL 30, 1986

ASSIGNMENT OF MORTGAGE 16-004800-5

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A

Form MP-10 Revised 6/85

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STI 86-0914

86206226

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[Handwritten mark]

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Property of Cook County Clerk's Office

87035505

RECORD AND RETURN TO:
PATHWAY FINANCIAL
100 N. STATE STREET
CHICAGO, ILLINOIS 60602
FILED FOR RECORD
JAN 20 AM 11:05
COOK COUNTY, ILLINOIS