87035917

Devon Bank, an Illinois Banking Corporation of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto John Rukavina and Barbara Rukavina, his wife

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

) Trust Deed bearing the date of the day of . and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document , in Book Page

X) Assignment of Rents bearing the date of the 11th day of August and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document in Book 24 060 235

in and to the real estate described as follows:

Lot 32 in Block 1 in T. J. Grady's fourth (4th) Green Briar Addition to North Edgewater being a subdivision of the West half $(\frac{1}{2})$ of the East half $(\frac{1}{2})$ of the West half $(\frac{1}{2})$ of the North East quarter $(\frac{1}{4})$ of Section 1. Township 40 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois

Property Address: 6322 N. Tolman, Chicago, Il. Perm. Index No. 13-01-202-026

ADIU

City of Chicago County of Cook situate in the of Illinois, together with all the appurtenances and privileges belonging or appertaining

IN WITNESS WHEREOF, said Grantor has executed these presents, the 19 86 28th day of October

OFFICIAL SEAL MELISSA A. FLEMING Notary Public State of litinois

STATE Commission Supres June 19, 1988

COUNTY OF COOK

MELISSA FLEMING

. a Notary Public in and for said County, in Company, for the uses and purposes therein set forth; and the said Alexant (Perfected also then and there acknowl-

edge thathe....... as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this....

Kandolph +(S30 60606 -1814

) Office of the Re

STREET ADDRESS
Not a part of the above instrument

President

Officer

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

UNOFFICIAL COPY

CIRCLE CONT

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