UNOFFICIAL CO ASSIGNMENT OF REAL ESTAT

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant sell, assign, bargain, held of Financial Services does grant sell, assign, bargain, transfer and set over unto:

87036741

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Part of the Second Part, its successors and assigns, a certain indepture of mortgage dated the AND IRVIN TAYLOR; HER HUSBAND

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to it securing the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the payment of one promissory note therein described for the sum of the sum of the payment of the sum of the payment of the sum of the sum of the payment of the sum of the su \$11.25 COOK COUNTY RECURDER

> 58,543.00 DOLLARS (\$

COOK and all right, title and interest in and to the premises situated in the County of and State of Illino's and described in said mortgage as follows:

PARCEL 1: LOT 19 IN BLOCK 8 IN CALUMET SIBLEY CENTER FIRST ADDITION, A SUBDIVISION IN THE MAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 6 IN COTTAGE GROVE ADDITION TO DOLTON, BEING A SUBDIVISION OF PARCEL 2: LOT 34 IN BLOCK 8 IN CALUMET SIBLEY CENTER FIRST ADDITION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1927, AS DOCUMENT NO. 9864654, IN COOK COUNTY, ILLIHOIS.

TAX I.D. #29-10-233-032 & 29-10-233-057

BBO-19 1

14941 EVANS AVENUE, PROPERTY ADDRESS:

Which said mortgage is Recorded To the Jilled NO The Record or of

Illinois, in Book

COOK Document No.

together with the said note therein described, and the money dure to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its specessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first party has caused was instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be here unto affixed this ,A.D. 1987 January

ATTEST

Assistant Secretary

Assistera Vice President

STATE OF ILLINOIS

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seaf of said Corporation did aftix the said corporate seaf to said instruments as his own free and voluntary act and as the free and voluntary cool said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this

This Instument Prepared by: MARIE ROCHE

The First Mortgage Corporation 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

January

, A.D. 19 87

My Commission Expires June 2, 1990

UNOFFICIAL COPY

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Property of County Clerk's

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This Instruent Prepared by: "A" 49RIE 700H"
The First Unrtgage Corporation 19431 60VE MERS HIGHWAY FLOSSMONS, SLLIWOIS 58422

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