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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Official Business
City of Chicago

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO. 86M1408815

87036077

VS

LEO MESSER (L)

ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of

for _____

DEC 17 1986

and is now pending in said court and that the property affected by
said cause is located at the following address :

2636 2636 W BALMORAL AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSYSTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

DEPT-49 MISC.

\$9.60

T#4444 TRAN 0372 01/20/87 12:24:00

#8583 # D #-87-036077

COOK COUNTY RECORDER

80¢

-87-036077

1986 DEC 17 AM 8:59

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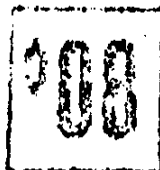
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Property of Cook County Clerk's Office



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS
RE: 2636 2636 W BALMORAL AV

LEO MESSER (L)
3250 W CRYSTAL
CHGO IL 60651

LASALLE BK TRAFFIC (T)
2-16-52 DOC 1524445
135 S LASALLE
CHGO IL 60603

LILLY JALEEL (L)
6211 N BERNARD
CHGO IL 60659

JANINA CUKIER (L)
2636 W BALMORAL
CHGO IL 60625

GEORGETTE JALEEL (L)
6211 N BERNARD
CHGO IL 60659

TOBY MESSER (L)
3250 W CRYSTAL
CHGO IL 60651

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2636 2636 W BALMORAL AV

MAXINE JAFFE (L)
3832 N FREMONT
CHGO IL 00000

SAM AICHLER (H)
7141 N KOLMAR
SKOKIE IL 60076

VERED AICHLER (H)
7141 N KOLMAR
SKOKIE IL 60076

ESTHER AZIZ (H)
2636 W BALMORAL
CHGO IL 60625

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25032025

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION ***

FRONT

RE: 2636 2636 W BALMORAL AV
PI# 13-12-214-042

all A-A-0 Jg

LOT 973 AND THE W 20 FT. OF LOT 974 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBD. OF THE NW 1/4 OF NE 1/4 (EXCEPT THAT PART LYING NELY OF LINCOLN AVE. AND EXCEPT PART TAKEN FOR STREETS) IN SEC. 12-40-13; ALSO THAT PART OF THE N 1/2 OF THE E 1/2 OF THE NE 1/4 LYING W OF LINCOLN AVE. IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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