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| C | RIGINAL CONTRA | I IN IA | | NO. 367 | · | GEORGE E. COLE* LEGAL FORMS |
|----------------------------|---|---|-------------------------------|--|---|--|
| • | | CAUTION: Conduit a mile makes any want in which real | | of this form Matther the particularly of new years and the particular the particu | ub leher no the serie of this it or magain agarticular purpus | 1 3 1 |
| S | TATE OF H | | | | 7 0 3 0 | |
| C | OUNTY OF | Cook | | transfer sign | | 87036150 |
| | The clai | mant, Zar | ko Sekerez | | | iandh: wti |
| | Crown | | _, County of | Lake | , State ofI | ndiana |
| he | ereby files a | claim for lien | against Amer | ican Nati | onal Bank Tr | ust #67324 |
| | | owner"). of 🚐 | A . 4 | - | | ales: (), (! ·)((),((()) · (())) |
| | That on | November 2 | 4th 4, 1986 | the owner o | wned the followin | g described land in the |
| | ounty of | | | | | et of the North |
| Bl <u>o</u> th <i>a</i> | ck 3 in 1 t part of | Babcock's S f the South | ubdivision east 1/4 o | of the We | est 5 acres 11, Townshi | of the East 20 p 39 North, Ran |
| | | | | | | Lake Street, al |
| Cool | k Councy | Illinois. | | | T-0- | The same and the s |
| itte Sea Pe | ermanent Real | Estate Index Nur | mber(s): 11 | -414-012 | A. | and repeated with |
| Ad | ddress(es) of | premis :s: <u>32</u> . | <u>51 W. Wash</u> | ington, Ch | icago, Illin | nois |
| | That on | November 2 | 4th | 19_86. the | claimant made a co | ontract with XXXXXX |
| (1) | Centre | West, Inc. |).c | | | |
| | | | | | | |
| | | | | | , (1) | PLEAGE RETURN |
| (2) | to prov | <u>ide surveyi</u> | ing service | 8 | | |
| | Maria | ····· | 1 | | and the second section of the second | |
| , | | 20-1949 | | | ** | <u> </u> |
| AX | adeckej jeskopie. | XXXXXXXXXXX | KYKKYKYKKKK | MANA PACTOR I | the sum of \$ 1060 | .00 |
| and | i on Nove | mber 26th | 19 <u>_86</u> . con | pleted the enne | er (4) all req | uired under |
| | said | contract | | | | en e |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| | | | | | | <u> </u> |
| mai | That at the | he special instance | ce and request on said | f said owner the | e claimant furnishe | ed extra and additional |
| | d completed s | ame on | | 19 | (5) | 1/x. |
| | That said | owner is entitled | to credits on ac | count thereof a | s follows, to-wit:! | NONE |
| | | | | | | |
| | | | | | , | |
| | | | | | | 4 |
| | | | | | | all credits, the balance |
| of | | | | | | Dollars. |
| for | which, with | interest, the cl | aimant claims a l | lien on said land | I grid impyrvement | D |
| _ | REPARED B | | | gain | Roset | ien |
| Zl | | ez a assosiate | s, iac. (| (Name of sole ov | vnership, firm | |
| | | COURT STREET | | | | U |
| | | O. BOX 903 | | | | |
| {1} H | CKUWII PO | NT, INDIANA 46 th another than the ow | 5307 Mer, delete "said own | er," name such perso | on and add "authorized o | r knowingly permitted by said |
| (2) Si | wner to make said tale what was to t | contract." se done. | · · · · · | | | <u> </u> |
| (4) "/ | All required to be | as the case may be, done by said contract"; no extras strike out. | ; or "work to the value | of,"; or, "delivery of r | materials to the value of \$ | ," e(c. |

Zarko Sekerez

The affiant, _____

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|---------------|---------------------|---|---------------|---------------------|------------------|
| laimant: that | he has read the for | regnine plain Co. | Barre | he contents thereof | |
| nents therein | contained are true | | Hen and knows | he contents thereof | and that all the |
| () | | 10 10 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ack | se he | |
| Subscribed | and sworn to befo | ore me this | igh | | X |
| | | | // | _ day of Janua | EX 19_87 |
| ٠ , | | | رررس | 11/10/10/10 | |
| | | 7 | 1691919 | Can | |
| | | | 000 | Notary Public | |
| 0-60 | ion Expires: | | | | |

PLEASE RETURN TO:

ZARKO SEKCHER & LIBUOTRIES, INC. 16 13 W. Course States P. O., 40% 503 CROWN POINT, INDIANA 46307