

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 11/01/86

**RETURN TO:**

**STATE OF ILLINOIS**

CORPORATION  
FILE NO.

Corporation Department  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

**DOMESTIC CORPORATION ANNUAL REPORT**

D 5130-193-5

YEAR OF 1986

0026  
TRC

NOV 21 1986

1.) Secretary of State  
Corporation Department  
REGISTERED AGENT  
REGISTERED OFFICE  
CITY, IL, ZIP CODE

ADVANCED RESIN TECHNOLOGY, INC.  
% JOHN F RIPLEY 101784  
940 NATIONAL AVENUE  
ADDISON, IL. 60101-0000

3 2 3 6 1 1 7 6 8

3.) Date Incorporated 11/07/1977

Give complete address of principal office, other than above:

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

ADVANCED RESIN TECHNOLOGY

Corporation Name

CHARLES A. KELLY

Registered Agent

13th Floor, 111 W. MONROE ST.

Registered Office - Street Address

CHICAGO COOK 60603

City, County, IL Zip Code

016  
02

Federal Employer Identification Number (FEIN) \* 362952429

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
VICKI L. RIPLEY	President	516 Banbury Ave.	Elk Grove Village,	IL	60007
JOHN R. RIPLEY V.P. &	Secretary	140 Crystal Lane	Bartlett,	IL	60103
VICKI L. RIPLEY	Treasurer	516 Banbury Ave.	Elk Grove Village,	IL	60007
JOHN F. RIPLEY	Director	2 Forecastle Dr.	New Port Richey,	FL	33552
BERNICE D. RIPLEY	Director	2 Forecastle Dr.	New Port Richey,	FL	33552
CHARLES A. KELLY ASS'T. SECRETARY		111 W. Monroe St.	Chicago,	IL	60603

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 08/31/86)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR			3,000	

7a.) The amount of paid-in capital as of 08/31/86 is:

\*PAID-IN CAPITAL \$ 0

\*\*\*Paid-in Capital\*\* replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 08/31/86 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

## ITEM 8 MUST BE SIGNED

8.) By Vicki L. Ripley President 10/15/86  
(Any Authorized Officer's Signature) (Title) (Date)  
(Pres or V. Pres. required if changes listed in 2)

Attest John F. Ripley Vice-Pres. 10/15/86  
(Secretary's or ass't Secretary's signature required only if changes listed in 2) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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DEPT-01 RECORDING \$11.25  
T#3333 TRAN 4148 01/20/07 12:02:00  
#8212 # A \* 07-036273  
COOK COUNTY RECORDER

Charles A. Kelly  
c/o Chapman & Cutler  
111 W. Monroe  
Chicago, IL 60603



11.25