

THIS INSTRUMENT WAS PREPARED BY:

UNOFFICIAL COPY 87036386

JOSEPH J. BAILEY
22 WEST MADISON STREET
CHICAGO, ILLINOIS 60603

LOAN NO. 27-843000191

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

RE TITLE AGENCY ORDER # C-13572

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ******* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **KIRK P. MERCHANT**

PATRICE L. MERCHANT, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ******* bearing date the **11TH** day of **SEPTEMBER**, A.D. 19 **80** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book ******* of records, on page *******, as document No. **25598700**, and in book ******* of records, on page *******, as document No. *******, to the premises therein described as follows, to wit:

UNIT NUMBER 2016-1E AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THE PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245 TOGETHER WITH AN UNDIVIDED 4.32 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

87036386

***** TAX. NO. 11-18-104-036-1004 ***** m.l
COMMONLY KNOWN AS 2016 SHERMAN UNIT 1E EVANSTON, IL


situated in the CITY of EVANSTON County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its **ASSISTANT** Secretary, this **11** day of **JUNE**, A.D. 19 **86**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

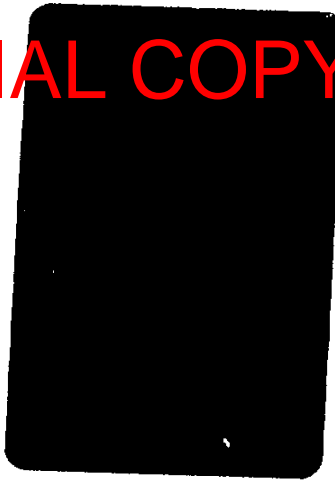
By  Vice President

Attest:  Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11 00

UNOFFICIAL COPY



CITICORP SAVINGS

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

Mail To: KIRK P. MERCHANT
2016 SHEERMAN UNIT 1E
EVANSTON, IL 60201

87036386

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES ON 1-25-90
Notary Public

10TH day of JUNE, 1986
Steven Lowr

GIVEN under my hand and Notarial Seal this 10TH day of JUNE, 1986
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
ASSISTANT
Secretary did also then and there acknowledge that
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said C.G. DEAN, JR., ASSISTANT
Vice President and ASSISTANT
Secretary respectively, appeared before me this day in person and acknowledged that
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and C.G. DEAN, JR., ASSISTANT
Secretary of said Corporation,
Vice President of the
I, STEVEN LOWR
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS
COUNTY OF COOK

87036386

1987 JAN 20 PM 12:31

COOK COUNTY, ILLINOIS
FILED FOR RECORD