

UNOFFICIAL COPY

87037471

PREPARED BY:
SUSAN C. ROWAN
P.O. BOX 507
DOWNERS GROVE, ILLINOIS 60515
AND WHEN RECORDED MAIL TO

87037471

NAME THE FINANCIAL CENTER
ADDRESS
CITY & STATE
P.O. BOX 507
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0399 01/20/87 15:15:00
#9174 # D * - 87 - 037471
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 27, 1986, executed by
SCOTT S. REGULA, BACHELOR AND STANLEY L. REGULA, A MARRIED MAN

to THE FINANCIAL CENTER
a corporation organized under the laws of THE STATE OF WISCONSIN and who's principal
place of business is 5120 BELMONT SUITE G, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. , COOK County Records, State of Illinois described hereinafter as follows:

LOT 2134 IN ROLLING MEADOWS UNIT 13 BEING A SUBDIVISION OF THE SOUTH
1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6-AO
TO

-87-037470

02-36-408-009
COMMONLY KNOWN AS 3702 WREN LANE
ROLLING MEADOWS, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FINANCIAL CENTER
A WISCONSIN CORPORATION

STATE OF ILLINOIS
COUNTY OF

On OCTOBER 27, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHARON L WEBER
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public South Ann Virella
County, IL
My Commission Expires 4/31/87

By: Sharon Weber
By: _____
It's: Vice-President
Witness: _____



87-037471

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

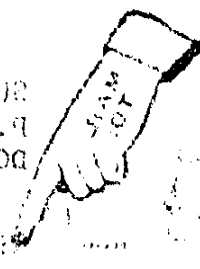
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DOWNERS GROVE, ILLINOIS 60515

P.O. BOX 507

THE FINANCIAL CENTER



DOWNERS GROVE, ILLINOIS 60515

P.O. BOX 507

PROPERTY OF COOK COUNTY CLERK'S OFFICE

OLYMPIC MORTGAGE CORPORATION
 100 WEST WASHINGTON STREET
 CHICAGO, ILLINOIS 60601
 OCTOBER 17, 1988
 SCOTT S. RIGNEY, EXECUTOR AND TRUSTEE OF THE ESTATE OF
 THE FINANCIAL CENTER
 5100 BURNHAM - 10TH FLOOR
 DOWNERS GROVE, ILLINOIS 60515
 PRINCIPAL EXECUTIVE OFFICER
 100 WEST WASHINGTON STREET
 CHICAGO, ILLINOIS 60601

87-037470

JA-1

03-28-282-808

COMMONS BROWN AS EXECUTOR

A WISCONSIN CORPORATION

John J. ...

John J. ...



87-037471