BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and filness, are excluded.

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** ITH THE RECORDER **BE FILED WI OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

57037153

DEPT-01 RECORDING \$13.04 T#4444 TRAN 0392 03/20/87 14:08:00 #9017 # D 苯一郎字一份為了主题3 COOK COUNTY RECORDER Above Space For Recorder's Use Only

INUS! WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the
<u>USAmeribanc/woodfield, formerly known as Woodfield Bank</u> ,
a corporation of the State ofIllingis, for and in consideration of the payment of the indebtedness
Second secured by the Mortgages (12) hereinatter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto _ forest R. Barbieri and Carole B. Barbieri his wife (NAME AND ADDRESS)
2612 Pebblebrook Lane, Rolling Meadows, IL 60008
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Second
acquired in, through or by accertain Mortgages (2), Learing dates the 28th day of June
19.85, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document Nos_86050931,, to the premises therein described, respectively
situated in the County of Cook, State of Illinois, as follows, to wit:
* and the 3rd day of February, 1986
Lot 24 in Block 2 in Plum Grove Creek Phase 3, being a supdivision of part of the South West 1/4 of Section 27 and part of the North West 1/4 of Section 34, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded August 20, 1980 as document 25554065, in Cook County, Illinois.
Permanent Tax I.D. No.: 02-27-304-038-0000
Common Address: 2612 Pebblebrook Lane Rolling Meadows, IL 60008
together with all the appurtenances and privileges thereunto belonging or appertaining.
INTESTIMONY WHEREOF, the said USAmeribanc/Woodfield_f/k/a_Woodfield_Bank
has caused these presents to be signed by itsASST. Vice President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this30th day of _December, 19_86 .
· · · · · · · · · · · · · · · · · · ·
USAmeribanc/Woodfield, f/k/a Woodfield Bank
By profession of the second
John A. Kierna Deserting Asst Vice President Attest: Secretary And Vice President
This instrument was prepared by P. Azus, USAmeribanc/Woodfield, 600 N. Meacham, Schaumburg, I

Box 158

BFC FORM 835

MAIL TO:	UNOFFIC		COP	<b>/</b>	
TO:		PARESS OF PROPERTY:	10		RELEASE DEED  By Corporation
87037153	Or Coop			B. Marie Control of the Control of t	
	MY COMMISSION EXPINES NINT 3, 1968	County	Clark		
me this day in person steed the this day in person of the saffixed thereto. Their free and soluntary neet forth.	ng instrument, appeared before President and Corporate call of Gird ediporation of said corporation, as for the uses and purposes therein this 30th day of Definition of the corporation	ed to the foregoing to the foregoing to the following the	finosdus ans sami e as isdi bagbal nomunizni biss ai noofi adi yd navi ito ios yisinulov	nn seonw knost wonds glish di betsvilt b tm gytitedi.e of t be esetil edize	same per and sev signed a pursuan
bfaffbac	3Y CERTIEY that John A tent of the USAmer I Danc/W and mary and personally to corporation, and personally to	said, DO HERER VICE Presid	to be the Assi	or said County. Ily known to me	ol bas ai
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