

UNOFFICIAL COPY

PREPARED BY:
ROSEMARY ROMERO
15 SPINNING WHEEL ROAD
HINSDALE, ILLINOIS 60521

87037227

87037227

AND WHEN RECORDED MAIL TO

NAME [SUN MORTGAGE CORPORATION]
ADDRESS [15 SPINNING WHEEL ROAD]
CITY & STATE [HINSDALE, ILLINOIS 60521]

DEPT-01 RECORDING \$11.25
TK3333 TRAN 4240 01/20/87 13:51:00
#8397 *A *--87-037227

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 16, 1987, executed by
PETER J. WEILAND BACHELOR AND RENEE L. FISCHER, SPINSTER

to **SUN MORTGAGE CORPORATION**
a corporation organized under the law of **THE STATE OF ILLINOIS** and who's principal
place of business is **15 SPINNING WHEEL ROAD, HINSDALE, ILLINOIS 60521**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87037226**, COOK County Records, State of Illinois described hereinafter as follows:

THE SOUTH 1/2 OF LOT 6 IN BLOCK 8 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-19-411-027
COMMONLY KNOWN AS 3425 NORTH NATOMA
CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUN MORTGAGE CORPORATION, AN
ILLINOIS ~~XXXXXX~~ STATES CORPORATION

STATE OF ILLINOIS
COUNTY OF ~~DEKALB~~ COOK

By: [Signature]
By: Daniel A. Sheehan, President

On **JANUARY 16, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Daniel A. Sheehan**
to me personally known, who, being duly sworn by me, did
say that he/she is the **President**

It's: _____
Witness: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

87037227

Notary Public [Signature] County, IL
My Commission Expires Aug 6, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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87037227

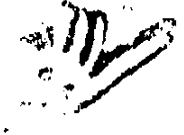
UNOFFICIAL COPY

85037555

THE MORTGAGE CORPORATION
OF THE STATE OF ILLINOIS
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS
1400 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60610

RECEIVED
MAY 19 1987
MORTGAGE DEPARTMENT
CHICAGO, ILLINOIS

1400 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60610



Property of Cook County Clerk's Office

85037555

13-19-87-027

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Handwritten signature