



87038630

REGENCY MORTGAGE INC.

Assignor, for a valuable consideration assigns to North Shore Savings & Loan

the Mortgage executed by WALTER F. SCHROTT, JR. and JUDY P. SCHROTT wife.

to REGENCY MORTGAGE INC.

on the ... day of ... 1986... and recorded in the office of the Recorder of Cook County, Illinois on ... 19... as Document Number 87038629 (Real) (Records) (Image) (Vol.) of (Mortg's) on (Page) together with the note and indebtedness it secures.

BEFT-01 \$11.00 Y#1111 TRAN 0091 01/21/87 19:28:00 #1495 # B *-87-038630 COOK COUNTY RECORDER

LOT 7 IN BLOCK 6 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT NUMBER 20599949 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

PIQ -07-09-307-007

This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than NINETY NINE THOUSAND FIVE HUNDRED FIFTY & NO/100 Dollars, and also interest and that Assignor is the owner of the note and mortgage and has full right to assign it.

Dated this 23rd day of December 1986

(SEAL)

Arthur S. Newton, III, President

(SEAL)

Richard J. Socher, Secretary

AUTHENTICATION

Signature(s)

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA

11 00

authenticated this ... day of ... 19...

Guilford County. Personally came before me this 23rd day of December 1986 the above named Arthur S. Newton, III. and Richard J. Socher

W. Steven Lowrance, Jr. Notary Public Guilford Co. N.C.

My Commission Expires 12-26-88

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to me known to be the person ... who executed the foregoing instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY

Dorothy Penrod, 1616-G Battleground Ave.

Greensboro, NC 27408

(Signatures may be authenticated or acknowledged. Both are not necessary.)

W. Steven Lowrance, Jr. Notary Public ... County, My Commission is permanent. (If not, state expiration date: ... 19...)

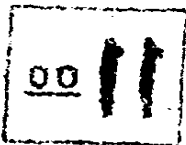
X (TMM) 87038629

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