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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87038772

SEPT-01 \$11.00
T#1111 TRAN 0096 01/21/87 11:17:00
#1547 # B *-87-038772
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto BURT H. BRESNIK AND ELEANOR BRESNIK, HIS WIFE
(NAME AND ADDRESS)
4316 DAVIS STREET, SKOKIE, ILLINOIS 60076

87038772

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 18th day of OCTOBER, 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book #27 324 042 and rerecorded of RECORDS page 27 341 458 as Document Number 27 341 458 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-15-401-041-0000

Address(es) of premises: 4316 Davis Street, Skokie, Illinois 60076

WITNESS hand and seal this 17th day of JULY, 19 86.

Richard A. Czaplicki, Senior Vice President (SEAL)
Robert E. Cutlan, Vice President (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Kim M. Sylvie
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czaplicki, Senior Vice President and Robert E. Cutlan, Vice President

personally known to me to be the same person 8 whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as thier free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of JULY, 19 86.

11.00

Kim M. Sylvie
Notary Public

Commission expires _____

This instrument was prepared by CHERYL RICHMOND, 1030 WEST CHICAGO AVENUE, CHICAGO, ILLINOIS
(NAME AND ADDRESS)

Box 97

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

THAT PART OF LOT 19 IN BLOCK 3 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE CURVED LINE OF SAID LOT 19 WHICH IS 55.89 FEET (AS MEASURED ALONG THE ARC) EASTERLY OF THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 19 WITH THE AFORESAID CURVED LINE; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 84 DEGREES-15 MINUTES-43 SECONDS WITH THE CHORD LINE OF THE LAST MENTIONED 55.89 FOOT ARC A DISTANCE OF 26.71 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE A DISTANCE OF 94.89 FEET TO THE CORNER OF SAID LOT 19 WHICH IS 16.0 FEET SOUTH OF THE NORTH LINE AND 16.17 FEET WEST OF THE EAST LINE OF SAID LOT 19. IN COOK COUNTY, ILL. DAC

PERMANENT INDEX NUMBER 10-15-401 041-0000

RECORDED

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