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#1222

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Document No. _____ filed for Record in Recorder's office of _____
County, Illinois _____ at _____ o'clock _____ **87038819**
RELEASE DEED _____ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, That

COMMUNITY BANK OF GREATER PEORIA, a corporation, of the City of Peoria, in the County of Peoria and State of Illinois, hereby acknowledges that the note secured by a certain mortgage, dated the 4th day of January A.D. 19 84, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 26999600 in Book _____ at Page _____, executed by William L. White and Carol J. White

as Mortgagors, to COMMUNITY BANK OF GREATER PEORIA, as Mortgagee, is fully paid and satisfied; and

COMMUNITY BANK OF GREATER PEORIA does hereby cancel the aforesaid mortgage, and release the real estate therein described, to-wit:

See attached



JIM KANE
2038 N. MOHAWK
CHSD, IL

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COOK COUNTY RECORDER

87038819

12.25



from the lien thereon; and for and in consideration of One Dollar and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quitclaim to the aforesaid Mortgagors all the right, title, interest, claim or demand whatsoever it may have acquired in and to the said real estate in and by virtue of said mortgage.

IN WITNESS WHEREOF, the said COMMUNITY BANK OF GREATER PEORIA has caused this release deed to be executed by its Vice-President and attested by its Vice President ~~Secretary~~, under its corporate seal, this 24th day of December A.D. 19 86

Attest:

COMMUNITY BANK OF GREATER PEORIA

Dean P. Deske
Vice President

~~Secretary~~

BY Michael Renner
Vice-President

STATE OF ILLINOIS
County of Peoria

87038819

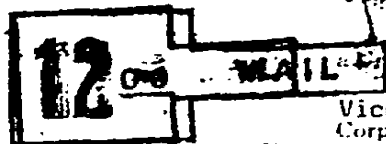
The foregoing instrument was acknowledged before me this 24th day

December, 19 86, by Dean P. Deske,

Vice President of COMMUNITY BANK OF GREATER PEORIA,

United States Corporation, and by Michael Renner

Vice President ~~Secretary~~ of said Corporation, who affixed the seal of said Corporation, all on behalf of said Corporation.



Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTERS OF TITLES.

This instrument was prepared by (Community Financial Services, Inc. - Elizabeth Sander)

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No. _____

Entry Book No. _____ Page No. _____

RELEASE DEED

FROM

COMMUNITY BANK
OF GREATER PEORIA

TO

FILE _____

Mail to _____

Property of Cook County Clerk's Office

87038819

UNOFFICIAL COPY

SCHEDULE A CONTINUED (C-5118)

87038819

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON: THE MOST WESTERLY 3.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF A TRACT OF LAND DESCRIBED BELOW:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 44.98 FEET EAST OF THE NORTHWEST CORNER OF LOT 24; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID WEST DICKENS AVENUE 2.88 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 18.45 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.30 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.33 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 5.950 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 14.07 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 4.77 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.33 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 17.34 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.67 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 18.71 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 4.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 2.86 FEET TO THE SOUTH LINE OF WEST DICKENS AVENUE; THENCE WEST ALONG THE SOUTH LINE OF WEST DICKENS AVENUE 18.05 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 105.03 FEET EAST OF THE NORTHWEST CORNER OF LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH HONAWK STREET 26.33 FEET FOR THE POINT OF BEGINNING THENCE CONTINUING SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH HONAWK STREET 47.0 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 23; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 23, 1.90 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH HONAWK STREET 25.0 FEET TO THE SOUTH LINE OF LOT 23; THENCE EAST ALONG THE SOUTH LINE OF LOT 23, 23.90 FEET TO THE WEST LINE OF ALLEY; THENCE NORTH ALONG THE WEST LINE OF SAID ALLEY 72.02 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE 19.0 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL OF THE ABOVE EASEMENTS FALLING THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25.0 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25.0 FEET THEREOF) IN BLOCK 1 IN H. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CHICAGO TITLE INSURANCE COMPANY
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SCHEDULE B CONTINUED 3(c35116)

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PARCEL 1: THAT PART OF TRACT OF LAND CONSISTING OF THE NORTH 25.0 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25.0 FEET) IN BLOCK 1 OF H. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 54.03 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH HONAWK STREET 20.84 FEET FOR THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF WEST DICKENS AVENUE 54.03 FEET TO THE EAST LINE OF NORTH HONAWK STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH HONAWK STREET 17.27 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST DICKENS AVENUE 54.03 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF NORTH HONAWK STREET 17.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25.0 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25.0 FEET THEREOF) IN BLOCK 1 OF H. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 105.03 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH HONAWK STREET 44.33 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE 19.00 FEET TO THE WEST LINE OF A 16.0 FOOT ALLEY; THENCE SOUTH ALONG THE WEST LINE OF SAID 16.0 FOOT ALLEY 9.00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE 19.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH HONAWK STREET 9.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT '1' THERETO ATTACHED DATED JULY 19, 1963 AND RECORDED JULY 22, 1963 AS DOCUMENT 18860143. MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1962 AND KNOWN AS TRUST NUMBER 18429 AND SUPPLEMENTAL DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS, DOCUMENT 18863407 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1962 AND KNOWN AS TRUST NUMBER 18429 RECORDED APRIL 29, 1964 AS DOCUMENT 19113249.

(CONTINUED ON NEXT PAGE)