

PARTIAL RELEASE

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank & Trust Company, as Trustee under Trust Agreement dated May 16, 1980 and known as Trust No. 1-0854

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of May, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86-227869, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: UNIT 3W AND P3W, LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8145 West 168th. Place Unit 3W and P3W Tinley Park, Illinois

PERMANENT INDEX NO. 27-26-205-012-0000 ml

87038851

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 2nd day of January, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary A. McNally, Asst. Vice President
Attest: Frank [Signature], Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Mary A. McNally, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary E. Casaz, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of January, A.D. 1987.

Carol L. Diaz, NOTARY PUBLIC

Richard Burke
11950 S. HARLEM

PA 105 HTS. #11
60463

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

CHICAGO, ILLINOIS 60629

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

Release of Mortgage
BY CORPORATION

BOX

Property of Cook County Clerk's Office

DEPT-01 \$11.25
7#1111 TRAN 0995 01.21.97 11.25.00
#1227 # B * -87-038851
COOK COUNTY RECORDER

87038851

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