

UNOFFICIAL COPY

Full Satisfaction

87038259

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

Loan No. #1-26783-11

2744 West Evergreen Avenue Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Angel Mendez and Isabel Mendez, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of October, A.D. 1982, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 26392367, and a certain Assignment

of Rents dated the 16th day of October, 1982, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 26393947, to the premises therein described, as follows, to-wit:

PA - 2744 W. Evergreen Ave Chgo IL. 60622

TX# 16-01-216-008-0000 nic ALL AKO

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

3rd day of October, A.D., 1986.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Gary G. Smogolski Secretary

By James L. Busch Vice President

STATE OF Illinois

COUNTY OF Cook

Ann Lukasiewicz the undersigned Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Gary M. Smogolski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura 2300 North Western Avenue Chicago, Illinois 60647

Ann Lukasiewicz Notary Public My commission expires on 3-24-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

70-72-000-01

61319 RD

No abstracts

14.00

87038259

mail to:

**UNOFFICIAL COPY**

Angel Murriz  
2744 W. Evergreen Ave.  
Chgo IL 60622

BOX 333-CA

*J*

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORDS

1987 JAN 21 AM 10 52

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Parcel 1: Lots 25 and 26 (except the West 132 feet of said Lots) in Block 2 in Humboldt Park Residence Association Subdivision of the South West quarter of the North East quarter of Section 1 Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The West 132 feet of Lots 25 and 26 in Block 2 in Humboldt Park Residence Association Subdivision of the South West quarter of the North East quarter of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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✓ P.I.N. #16-01-216-008-0000