

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (712) 451-3372

**RELEASE OF MORTGAGE**

Loan No. 658218-4

87039459

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **DENNIS M. FRUIN, bachelor**

all the right, title, interest, claim or demand  
whntsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 25135285 to the premises therein de-  
scribed to-wit:

LOT 27 in  
ALBERT WISNOK  
SBC 20-40-14

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

DEPT-01 \$13.25  
T#0002 TRAN 0949 01/21/87 10:44:00  
#2482 C \* -87-039459  
COOK COUNTY RECORDER

Property Address: 1453 W. SCHOOL ST, CHICAGO, IL 60657  
Permanent Index Number: 14-20-325-003 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of December, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

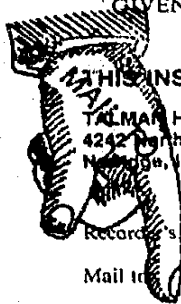
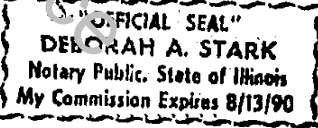
Attest: *Mason*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60834

Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

MR & MRS. RICHARD W. NEGERG

1453 W. SCHOOL STREET

CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

87039459  
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DEPARTMENT OF REVENUE

PROPERTY TAX

THE PROPERTY TAX FOR THE YEAR 1987 HAS BEEN DETERMINED AND IS BEING SENT TO YOU BY MAIL. IF YOU HAVE ANY QUESTIONS CONCERNING YOUR PROPERTY TAX, PLEASE CONTACT THE COUNTY CLERK'S OFFICE AT (708) 462-1000.

LEGAL DESCRIPTION  
CHICAGO, ILL  
STATE OF ILL

107 87 101  
ADDRESS WITH OWNER  
220 80-40 12

87039459

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DEPARTMENT OF REVENUE  
PROPERTY TAX  
CHICAGO, ILLINOIS



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MAIL 00 31