

UNOFFICIAL COPY
8 7 2 5 9 7 1 87039711
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: **NELSON FINANCIAL SERVICES CORPORATION #8**

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 19th day of January, 19 87 made by: **PATTI-JO M. PRICE, A SPINSTER (and) MARION PRICE, DIVORCED AND NOT SINCE REMARRIED**

to it, securing the payment of one promissory note therein described for the sum of **FORTY FOUR THOUSAND SEVEN HUNDRED THIRTY SEVEN AND NO/100**

DOLLARS (\$ 44,737.00
and all right, title and interest in and to the premises situated in the County of **COOK**
and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION.

87039711

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book _____ at Page _____ as Document No. **87039710** together with the said note therein described, and the money due or to grow due thereon, with the interest **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 19th day of January, A.D. 1987.

ATTEST

(SEAL) *Diane Sweeney*
Diane Sweeney Assistant Secretary

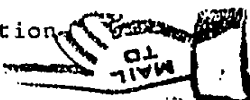
BY *Marie Roche*
Marie Roche Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **THE FIRST MORTGAGE CORPORATION** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of January, A.D. 1987.
This instrument prepared by:

Diane Sweeney
The First Mortgage Corporation
19831 Governors Highway
Flossmoor, Illinois 60422



Kathy Richards
NOTARY PUBLIC

My Commission Expires Nov. 19, 1987

1052504

mail to

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PARCEL 1: THAT PART OF PARCEL 54 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 54; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 54, 99.06 FEET TO AN INTERSECTION WITH THE CENTER LINE OF PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST ON A LINE THAT FORMS AN ANGLE OF 89 DEGREES 46 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 40.40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.18 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 23.60 FEET TO A POINT IN THE EAST LINE OF PARCEL 54; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 54, 22.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 12.50 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 0.27 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF FOR 51.50 FEET TO A POINT IN THE WEST LINE OF PARCEL 54; THENCE NORTH ALONG THE WEST LINE OF PARCEL 54 FOR 22.37 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NO. 21023538 AND NO. 23482246 AND AS CREATED BY DEED DOCUMENT NO. 23951725, IN COOK COUNTY, ILLINOIS.

TAX I.D. #31-03-202-134

N.S. B-G-O

PROPERTY ADDRESS: 4545 WINDSOF LANE
COUNTRY CLUB HILLS, ILLINOIS 60477

87039711

DEPT-01 RECORDING \$11.25
TR3333 TRAN 4504 01/21/87 11:13:00
#1004 #A *-87-039711
COOK COUNTY RECORDER

11.25

87039711

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EXHIBIT

US 112
COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-4000 FAX 312-603-4001

COOK COUNTY

11/11/11