

Deed
TRUSTEE'S DEED

UNOFFICIAL COPY 87039773
1987 JAN 21 AM 11:35 87039773

Form 2439 Rev. 3-77 Individual The above space for recorder use only

678 DF Blaylock

THIS INDENTURE, made this 22nd day of December, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 14th day of July, 1986, and known as Trust Number 068741-01 party of the first part, and Om P. Dhingra & Kanan Dhingra, his wife, as joint tenants, with right of survivorship and not as tenants in common party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100ths (\$10.00) ~~quit claim~~ Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

UNIT NUMBER 7248B IN LOFTMINIUMS OF FOREST PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 8, 9 AND 10 TAKEN AS A TRACT (EXCEPT THAT PART LYING SOUTH OF AND ADJOINING A LINE DRAWN PERPENDICULAR TO AND EXTENDED EAST FROM THE WEST LINE OF SAID TRACT AT A POINT 103.96 FEET NORTH OF THE SOUTH WEST CORNER OF SAID TRACT) IN BLOCK 14 OF RAILROAD ADDITION TO HARLEN, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority therein enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



*Procter Address
7248B Deponi
By
Forest Park, IL*

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and as personally,

[Signature]
VICE PRESIDENT
[Signature]
ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK ss.

THIS INSTRUMENT REPAIRED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 1 N. LA SALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

[Signature]
Notary Public

Date 12/23/86

DELIVERY INSTRUCTIONS
NAME Enterprise Savings Bank, F.A.
STREET 200 S. Wacker Drive
CITY Chicago, IL 60606
OR
RECORDER'S OFFICE BOX NUMBER 30X 883-CA
DF

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

COOK COUNTY CLERK
JAN 19 1987
RECEIVED
STATE OF ILLINOIS
DEPT. OF REVENUE
JAN 19 1987

11.00

87039773
REAL ESTATE RE-RECORDATION TAX
Cook County
JAN 19 1987

87039773

Property

Parcel 1: Unit 2248 B in Loftosiniums of Forest Park Condominium as delineated on a survey of the following described real estate: That part of Lots 8, 9 & 10 taken as a tract (except that part lying South of and adjoining a line drawn perpendicular to and extended East from the West line of said tract) at a point 103.96 feet North of the Southwest corner of said tract) in Block 14 of Railroad Addition to Harlem, in the Southeast Quarter of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document number 86618071, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space 48 B, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 86618071.

Grantor hereby grants to the grantee, its successors and assigns, as rights and appurtenants to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

15-12-400-016
100-08-21-51/TH/11
310-08-21-51

Recorder's Office

7-01-01