

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

GEORGE E. COLE LEGAL FORMS

87039018

KNOW ALL MEN BY THESE PRESENTS, That the Ford City Bank and Trust Co.

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Glenn Erjavac, Divorced and not since remarried and Kathleen D. Keenan, a Spinster (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of AUGUST, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 24 579 096, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property address: 7314 Blackstone, Unit 29, Justice, Illinois 60458
Permanent real estate index number: 18-27-200-025-1055
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Ford City Bank and Trust Co. has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 14th day of January, 1987.

Ford City Bank and Trust Co.
By: [Signature]
Thomas J. Rebb, Sr. Vice President
Attest: [Signature]
Cynthia A. Sim, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Michael B. Lahti 5501 W. 79th Street, Burbank, IL 60459
(Name) (Address)

87039018

RECORDED

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

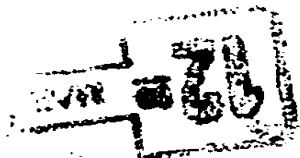
ADDRESS OF PROPERTY:

MAIL TO: KATHLEEN D. KEenan

1154 E. QUINNICK AVE

PALATINE, IL 60067

GEORGE E. COLE
LEGAL FORMS



87039018

DEPT-01 RECORDING \$12.25
#3333 TRAN 4431 01/21/87 09:50:00
#3306 # 9 * 87-039018
COOK COUNTY RECORDER

I, the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
personally known to me to be the Sr. Vice President of the Ford City Bank and Trust Co.
a corporation, and Cynthia A. Slim, personally
known to me to be the Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Vice President they
signed and delivered the said instrument as Sr. Vice President and Vice President of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 14th day of January 1987

Margaret Stuebel
Notary Public

81063078

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNIT 29, OF PHASE OF A CONDOMINIUM OWNERSHIP OF PARCEL OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAN ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,646,343 ON MARCH 6, 1974, AND FIRST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT 23,014,921 AND SECOND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT 23,198,511, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE

WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

89039018

Clerk's Office