Loan No. 167-1010051/09900515 American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY. RELEASE and Q	UIT CLAIM unto				
Dr. William E. Bobl of the County of Cook right, title, interest, claim		and State of	Illinois	or by a certain M	. ચી th ortgage dated th
10th day of		May	. A.D. 19 83 . a	and recorded in the R	ecorder's Office o
Cook	County, in	the State of I	llinois		, in buol
	page				certain Assignmen
of Rents dated the	day of		19	, and recorder	d in the Recoeder
Office of	)	County, in the Sta	te of		in
bookof record described, as follows, to-wit:	s. or. peze	as document	No	to tl	he premises therei
Lot 21 in Block 3 is west & of the north of the Third Princip	west ½ c. Section	6, Township	39 north, Ran		the north
P.I.N. C 16 06 101 030 1211 BelleFort	A COOK COUNT O THE ED FOR	XILLINOIS LP5CORO			1100
1211 BELLEPOKA	1587 JAN 21	M 10= 23	8703	9233	
situated in the City State of Illinois appertaining.	of		. County of all the appurtenanc	Ecok es and penaleges there	and runto belonging o
IN TESTIMONY WHEREOF	, the said corporation h	as caused its corpo	rate real to be heret	o affixed, and has cau	sed its name to be
signed to these presents by its	Assistant Vice	President, and a	ticated builts	Assistant	Secretary, this
23rd day of ATTEST:	December	4.0	AMERICAN SAVI	CIGS AND LOANA	SSOCIATION Company
Shalla B	NW~	B.	JULII (1)	<u>ru/l</u>	<u>uuul</u>

Sharla しるるろ

Assistant Secretary Sheila Brown, STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

7062503 (BR) DRM

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

personally known to me to be the Assistant Sheila Brown a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

23rd

THIS INSTRUMENT WAS PREPARED BY:-Angelia Giurato/Beneficiary & Demards

Angelia Criwato

Margaret

Margaret Luchini

Sandra Austin, Assistant Vice President

the understand, a Notary Public

NARCARET LUCHINI TATTA DE COLLORA TATTA

44053-7 (1/74) \* 345.R — Pull Satisfaction and Release of Mortgage

SAF Systems and Forms

4.D. 19 86

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## **UNOFFICIAL COPY**

Mail To

Haris Thus Montes Sank

III W. Montes Sm.

Chrones III. 60663

Chrones Leshko

Am. Karen Leshko

Am. Montes Jan.

Am. Karen Leshko

Am. Maren Leshk

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