

UNOFFICIAL COPY 87039317
Full Satisfaction
And Release of Mortgage

711. 22/655

American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of FCA Mortgage Corporation, a corporation existing under the laws of the State of California. Loan No. 167-1047177/19412774

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lawrence Tobin and Mary A. Tobin, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of May, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 27079798, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____ to the premises therein

described, as follows, to-wit:

Lot 6101 in Section 1, in Weathersfield Unit No. 6, being a subdivision in the southeast 1/4 of Section 29, Township 41 north, Range 10 east of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on March 16, 1966 as Document 19767895, in Cook County, Illinois.

11.00

HBO 07-29-405-007

1327 Radcliffe

Schaumburg, Illinois, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

31st day of December, A.D. 19 86.

ATTEST:

Sheila Brown, Assistant Secretary

By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Angelia Giurato/Beneficiary & Demands

Margaret Luchini, Notary Public

Angelia Giurato



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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1997 JAN 21 AM 10:48

87039317

*Box 15
Suite 20
Newman Station
1327 Randolph Ave
Joliet, IL 61793*



Property of Cook County Clerk's Office

COOK COUNTY

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