

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
DEED IN LIEU OF CORPORATION

NOV 27 1987 204143-1

GEORGE C. CO.
LEGAL FORMS

COOK COUNTY, ILLINOIS

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KNOW ALL MEN BY THESE PRESENTS. That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL F. NICHOLS AND EILEEN E. NICHOLS, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain MORTGAGE, bearing due the 17th day of October, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26836840, as document No. 26836840 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 35 IN TANBARK SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Official witness: V. J. K. M. 10/22/87

Ppty: 16500 Ironwood Dr.
Tinley Park Ill.
60477

MAO
27-23-404-035

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 22 AM 9:59

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said JCM MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereunto affixed, this 19th day of January, 1987.

JCM MORTGAGE CORPORATION

By Barbra Engle
Barbra Engle Vice-President

Attest: Patricia Massaro
Patricia Massaro Assistant-Secretary

70518-44660

809-364

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STATE OF COLORADO

COUNTY OF ARAPAROE

55

Linda M. Neil

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA ENGLE
Personally known to me to be the VICE President of the ICM MORTGAGE CORPORATION

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and respectively acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of July

Linda M. Neil / Notary Public

10. The following table shows the number of hours worked by each employee.

My Commission Expires:
December 23, 1989

四庫全書

RELEASE DEED

By Corporation

WORLD WAR II RECORD OF THE UNITED STATES AIR FORCE

WINTER 1988-1989
VOLUME 10 NUMBER 1

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For more information about the study, please contact Dr. Michael J. Hwang at (310) 206-6500 or via email at mhwang@ucla.edu.

10. The following table shows the number of hours worked by 1000 workers in a certain industry.

For more information about the study, please contact Dr. John P. Morrissey at (212) 305-6000 or via email at jmorrissey@nyp.edu.

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For more information about the study, please contact Dr. Michael J. Kupferschmidt at (415) 502-2555 or via email at kupferschmidt@ucsf.edu.

Yves Boisjoly, a systems engineer, was the lead designer of the solid rocket boosters.

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ANSWER The answer is 1000. The first two digits of the number are 10, so the answer is 1000.

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BOX 333-CA

Darrie Fuchs 16500 Wornwood Dr.
Unit Bk. Cllc. 6047

GEORGE E. COLE.