## Know all Men by these Presents, that the

## LEMONT SAVINGS ASSOCIATION

11	00
	,

	~	<b>*</b> 535	,	4
아녕 원호적인. 	LEMONT	SAVINGS ASSO	CIATION	
a corporation existing unde	r the lows of the	State of I	llinois	for and in
consideration of one dollar				
is hereby confessed, does h				
	iel and Partici	**		
of the County of Cook and				
it may have acquired in, thro				
of June				•
in the state of Illinois, in Bo				
of Januxr				
in the State of Vinois, in Boo				
No. 86-149605, to of Illinois, as follows, to with	the premises therein			
Lot 6 in Syl <i>va</i> . the South West East of the Thi	1/4 of Section	34, Township	p 37 North,	Range 11,
Permanent Index Property Addres	: # 22-34-304-0 s: 13529 Spru	12/1 ce Court, Ler	nont, Illino	ois 160439
Mortgage Loan #	2623			To the second second
•	0/1			
IN TESTIMONY WHEREOF, 1	servici	y Lemont Savi ng Agent acti		ation as ower of attorn
.,, .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		reinio caused its o	corporate seal to	be affixed, and
	these presents to	be lighed by its .	Vice Presid	ent, and attested
		Secre ozy, this		
		<u>y</u>		
			)	-D
		- 001		ા કે સર્વે
• .	By		V	ice , President
	inch	word ( Ill	120	Secretary
	Allest:			
This instrument prepa	red by:Mark Hi	nes ,1151 Sta	ite St., Len	iont, IL.
COUNTY OF COOK	Susan Erco	1 (		X.
in the State aforesaid, DO HERES	control Mich	ael R. Kucini	Notary Public in G	no for sold County
the Vice Pres	ident of the	LEMONT SAVING	S ASSOCIATI	ON
and Richard Pekofske	, personally known	to me to be the	Secret	ary of said corpor-
ation whose names are subscribed	to the foregoing instrum	sent, appeared before as suchVice Pre	s me this day in pe	Secretary, they
	signed and delivered	the said instrument	of writing as	CC President and
	Secretory	of said corporation of	and caused the con	porate seal of said
	Directors of said cor and voluntary act a	fixed thereto pursuant poration as their free and deed of said co	e and voluntary ac	ct, and as the free
	therein set forth.	y hand and notarial	seal this 14	th daw
	of Janu	ary ,	, A. D. 1987.	
My commission expi	ires 09/04/1989	Juson	s Escoli	<b>7</b>
			H	DIAM PUBLIC
FOR THE PROTECTION OF RECORDER OF DEEDS IN W				
NEGOUNEN OF NEEDS IN M	UNOE OLLINE IUE	MU 1080E UN	arra at tung	SI MNO LIFER.

Release of Mortgage

2017/ Clark's Office

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