UNOTIFS STATE OF

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 5302-6 a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Manuel R. Garcia and Eufracia Garcia, his wife

and State of Illinois all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of May , A.D. 19-85, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

ai ,

of r. o. o. s, on page

, as document No. 85029964 , and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

of records, on page book described, as follows, to-wit:

, as document No.

, to the premises therein

Lot 4 in Oliver L. Watsons Irving Park Addition to Chicago, a Subdivision of Blocks 7 and 8 (except South 17 feet thereof) of Subdivision of the South 30 acres of the East ½ of the South East ½ of Section 17, Township 10 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

13-17-428-017 HHO Central Ave., Chicago Property Address: 4046 N.

situated in the City Chicago

. County of

State of

Illinois

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its

13th day of

Janaury

A.D., 19 87.

THEST.

Illinois

President

STATE OF

Colleen

the undersoned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J.

personally known to me to be the

President of

Lincoln Park Federal Savings and LOan Association monation, and Edward J. Kane personally known to me to be the a corporation, and Edward J. Kane

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

13th day of

January

, A.D. 19 B7

THIS INSTRUMENT WAS PREPARED BY: James J. KAne

1946 W. Irving Park Rd.

COLLEEN BUTTERLY. win. State Of Himols of autrion Explies June 26, 1989

"OFEICIAL SEALE

Notary Public

MATERIAL STORY

DEPT-91 RECORDING T#4444 TRAN 9459 41/02/67 99:38:00 朝921年D ※一のアーの月1758 COOK COUNTY RECORDER

204 COUNTY CLOTHS O