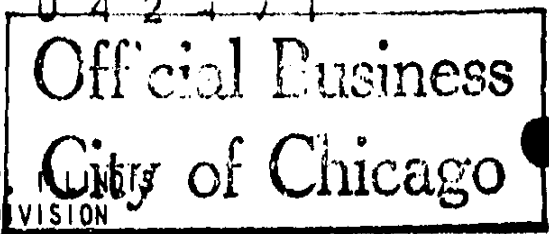


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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY,  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

87042491

87M1400148

VS

DEPT-09 M150. \$9.80  
T#4444 TRIN 04/2 01/22/87 11:52:00  
#0227 # D \*---\*---\* 87042491  
COOK COUNTY RECORDER

MORRIS D. CALHOUN (O) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JAN 06 1987 day of \_\_\_\_\_ (or \_\_\_\_\_)

and is now pending in said court and that the property affected by said cause is located at the following address :

5031 5031 S CARPENTER ST

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: *Millicent A. Suter*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

80¢

-87-042491

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 5031 5031 S CARPENTER ST

MORRIS D. CALHOUN (D)  
5031 S CARPENTER  
CHGO IL 60609

STANDARD FED S&L ASSN.  
(M) 6-30-81 JOC 25952913  
4192 S ARCHER  
CHGO IL 60632

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10/15/2011

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IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 5031 5031 S CARPENTER ST  
PI# 20-08-217-013 *ML*

*ADD*  
LOT 59 IN THE RESUBON. OF THE E 10 ACRES OF OF THE S 20 ACRES OF THE  
W 1/2 OF THE NE 1/4 OF  
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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4-20-2014